

# **JOY WRITING**

## **Book 3**

**Hearts that remember Allah and the light  
within - stories for the soul**



**By Arafat Latif**

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## **Bismillah hir Rahman nir Raheem**

**In the name of Allah the most beneficent the most merciful**

**This book has true clean decent jokes within  
Islamic Children Short Stories, with no  
immorality and is designed to uplift the soul and  
put a smile that is Sunnah upon your face**

### **Hawks and other Birds of prey**

**Birds of prey they glide in circular free motion on the updraft especially if its counter clockwise however some travel in their luxurious spare time in forward gliding motion. Birds of prey are a sign of evil nature because they like to trap and catch meat that is spotted even from miles away due to their keen eyesight. They can read your newspapers fine print from even the distance of more than one stadium away. If they understood what the news was about they too would say no news is good news. Propaganda is entirely designed to mislead the masses that are unaware of the true nature of a particular topic, as the insight to the truth is not easily seen by most people.**

### **Hamza the hawk**

**Praying around midday just after zawal time, Hamza found himself circling the skies looking for his next lunch. He spotted a mouse scurrying its way through the open fields of a park that was called Jinnah park.**

He watched the mouse like a hawk keeps its sight on its prey. He swooped down in attack mode and using his talons he caught hold of the mouse. Hamza said to the mouse thanks for taking a walk as my provision sustenance was sent to me by the Almighty inspiring you to take a step in search of your own provision. The mouse said well if its written that I am to be your next meal perhaps I can supplicate to the Almighty that you get indigestion. However, Hamza realised that the mouse was trying to talk its way out of being consumed. You'll have to try better than that said Hamza to the mouse. Perhaps I can interest you in some words I heard from Badr the bee said Hamza. And what are those words said the mouse. Badr the bee told me that nourishment of the body is food while nourishment of the soul is feeding others. So I am going to get my soul food by feeding you to my little hawklings. The mouse realised that it's time was up and with its last breath said bon appetit.

### **The Mongoose**

Playful and elusive it moves at a pace that is agility tapped into the energy of the earth. It plays, taunts and can easily stop its enemy the snake. The skill of the mongoose is such that it cares for its young and provides what it can and has mercy of Allah which is present in all of creation. One part of 100 of Allahs mercy is for the creation, this is what allows a mother to nurture her offspring no matter what species it is. The mongoose can perform a wild shuffle and tricks its opponent such that even venomous wit is not able to harm it.

### **Abdul Ghafoor The mongoose**

Abdul Ghafoor was at his burrow about to sneak out for a snack when his madamgoose caught him by the scruff of his neck and said to him where do you think your scuffling your way to. Abdul Ghafoor said "I'm just headed out to see if I can get some snacks for the younglings, since there still asleep, I thought I could tip toe out of our burrow so that I could hunt in peace." Ok that sounds like a good plan don't be late or you'll never hear the end of it, said MadamGoose.

**Abdul Ghafoor headed out of the burrow and found himself in the garden of 438. There he found a medium sized snake that he bravely and with lightening fast reflexes killed and was about to take it back to his burrow when he heard a buzzing sound. It was Badr the bee, Alright there Abdul Ghafoor said Badr. Alright yourself Badr said Abdul Ghafoor. Listen Abdul Ghafoor here are some words you're going to need to know so that you don't get into too much trouble with Madamgoose said Badr. Well I'm all ears tell me what I need to know said Abdul Ghafoor. Badr buzzed closer to Abdul Ghafoor and revealed to him certain words that he was going to need as he was now running late getting back to his burrow.**

**Abdul Ghafoor with the dead snake between its teeth rushed home to his burrow. He was in trouble, MadamGoose was livid, she gave an earful of verbal hurt to Abdul Ghafoor complaining about how the younglings were crying with hunger. Abdul Ghafoor said I got delayed because I met Badr the bee and he informed me something that you need to hear. Oh and what is it that I so need to hear? Said madamgoose, Abdul Ghafoor said "Badr told me that The one who talks too much makes the most mistakes" meaning the more a person talks the more chances are they will error in their lives. MadamGoose bit Abdul Ghafoor on the neck as hard as she could out of anger. What was that for said Abdul Ghafoor**

**Well since you think I talk too much I thought I'd reply with action. MadamGoose drew blood. Abdul Ghafoor annoyed with his better half said its ok as I am a slave of the most forgiving, I too also forgive you for your sharp tongue and bite sized actions. MadamGoose took the dead snake and went to her younglings and fed them some soul food.**

**All thanks are due to Allah Almighty for the provision that you have to seek in this world, as Allah provides for all of creation.**

## **The Elephant**

**Heavy duty and gentle padded footing, very calm amongst its herd and loves to stroll along at a calm measured pace. The young of the elephant are protected by the entire herd not just its mother. With memory so good they know their path the ways to seek their provision from various sources. Sugarcane snacks are loved as they have a sweet tooth that tusks are part of its tools for helping in digging, removing the bark and also helping lift and move objects. The dear gentle elephant is however terrified of ants that make its skin crawl and cause it to be full of fear that makes it turn a different direction. The elephant needs to be supported by letting it live on the earth and allowing it to multiply as it is a species that is needed by some good folks. Mans connection to the elephant is a bond that is sacred and profound most of all they are earths largest mammal upon the ground.**

**An elephant does not use computers because they're afraid of the mouse.**

## **Ibrahim the Elephant and his quest for Knowledge**

**Ibrahim the baby elephant woke up from his sleep in the forest with the rest of the herd. He was the first one awake and he was feeling puckish, hunger beckons when the entire night has been spent asleep under the stars. He wandered off towards the sound of an open field where he could hear the bird song of the Mockingbird the great musical range. He stopped at the edge of a sugarcane field and asked the mocking bird whose song are you singing. The mockingbird replied I saw it on a tv show and then heard it on the radio of the farmer of this sugarcane field. Ibrahim stepped forward to the sugarcane and tore it from its roots, it was ripe and juicy.**

The mockingbird said to Ibrahim would you like to know some wisdom about this sustenance. Ibrahim offered the sugarcane stick to the mockingbird. Ah it seems like you already know from the goodness of your heart Ibrahim that before you eat your food you offer it to others. Ibrahim said I didn't know that, could you tell me something else. The mockingbird laughed at Ibrahim. Oh young one don't you know us mockingbirds don't eat sugarcane.

We prefer seeds and worms or bugs that we can easily find. Ibrahim began munching on the sugarcane, it was tasty sweet and juicy, the natural sugarcane juice was just what he needed. After chewing through the stick he grabbed another one. Oh Ibrahim you wanted some more beneficial knowledge about food well let me tell you, that overindulgence of food causes various types of diseases. Ibrahim started chewing on the second sugarcane stick, he listened carefully to the mockingbird and decided that the third sugarcane stick would be his last and he would take two more by his trunk to his herd for his dear mother.

When Ibrahim got back to his herd he found they were all still asleep so he carefully placed the two sugarcane sticks next to his dear mother and promptly lay down to finish his nap. The mockingbird sang a farewell song, so long and thanks for all the fish.

## **The Giant Panda**

This soft loveable gentle creature of the forest is known for its outrageous but kind behavior, it wanders from place to place wondering how on earth did I just survive this dangerous world. The panda is very loveable, sweet and soft to look after and also in its own conduct it makes friends easily, soft on the inside and soft on the outside, this loveable creature loves its food and sometimes finds itself difficult to move about due to its bulging belly and moreover it is affectionate and wants to play most of the time. If you ask the panda why it is so chilled, it might tell you because its beary relaxed.

## **Dawood the Giant Panda**

**It was lunch time and Dawood was looking for bamboo shoots, stems and leaves, bamboo food is highly nutritious for pandas. Since it is their main staple diet, Dawood started to Walk towards the bamboo forest. As he approached the first line of defense he noticed that the bamboo had grown really tall in a very short space of time. Using his lightning paced appetite, he slowly grabbed hold of two bamboo stalks and started to climb up the bamboo trying to get to the leaves that were growing approximately from the middle of the stalk to the top of the bamboo.**

**Now Dawood loved climbing bamboo as it made him feel larger than life. However as he reached the top part of the stalk he suddenly realised he had no idea how he was going to get down. As he found himself in this predicament he decided he might as well fill his belly with what leaves he could gather into his mouth. Chewing away at the stems and leaves of the bamboo dawood saw from the distance the giraffe. He had an idea, dawood called to the giraffe by squealing at the tall creature and bringing him to where he was stuck eating his lunch.**

**The giraffe asked dawood whats wrong with you, dawood replied I was hungry now im not I climbed up here to get to the top but now I cant find my way down perhaps you can be a gentleman or a good fellow and help me get back down to earth. The giraffe said I'll help you on one condition and that is that you have to impart to me two types of wisdom of sayings that can benefit me in my travels. Dawood agreed and the giraffe moved forward till his neck and head where almost at the feet of dawood.**

**Dawood jumped on the top of the giraffe and whispered into his ear. "The worst of our faults is our interest in other people's faults." The giraffe happy to hear these words let dawood slide down his neck until he reached to the top of the back of the giraffe. Remember our deal the one condition was two types of wisdom of sayings that can benefit me, Dawood said to the giraffe, Through patience great things are accomplished. Pleased at the wisdom of the panda the giraffe sauntered off through the bamboo forest feeling at one with the bamboo.**

**Dawood with his belly full and his work over he rolled himself over to his embarrassment and gently found himself asleep at the foot of a large tree.**

**The tree said to the lazy panda you need to leaf your comfort zone**

**However Dawood was already asleep in the land of nod.**

## **The Horse**

**Horse power from a majestic creature is entirely dependent on the quantity measured appropriately of horse feed, oats and grains. Washed down with water from a trough and then allowed to bring the natural process of conversion of fuel power to a trot making way to a canter before launching into a gallop. The horses sparks fly from their feet when the shoe is fitted properly.**

**Horses best of all are travelling companions and to consume horse blood by puncturing a vein will result in sickness to the man who thinks power is obtained from such a feed. The mongols started this practice and one should not consume horse meat as it is disliked because the horse gets you from place to place. Most of all stop horsing around.**

## **Kareem the Horse and his Broken Shoe**

**The noble Kareem was trotting from one village to another village when along the way he found some discomfort in his back left foot. Suddenly he felt a little pain with each step. He stopped but did not know what to do. Nearby a tree he noticed on one of the branches was an owl a snowy barn owl. He neighed to the owl and the owl swooped down from his branch to land on Kareem's back. Hey there Mr Owl fella can you tell me what's wrong with my back left foot as it hurts every step I take. The Owl dropped to the ground and had a look at Kareem's back left foot which he lifted. Mr Owl fella said it looks like your horse shoe is broken that's probably what's causing you pain.**

**Kareem asked Mr Owl Fella where is the nearest blacksmith. Mr Owl Fella said that the village ahead only 2 miles away has a blacksmith. Kareem asked Mr Owl Fella if he could guide him to the blacksmith. Mr Owl Fella agreed. On the way Mr Owl Fella said to Kareem, did you know that humbleness clothes you with dignity. Kareem answered that he understood and that being humble allows a person to be covered with dignity. Kareem responded with did you know that modest clothing influences a believer to follow it (modesty) and it creates piety. This is particularly important not only for women believers but also male believers.**

**Mr Owl Fella led the way as Kareem with each painful step got closer to the blacksmith in the approaching village. Mr Owl Fella said to Kareem did you know that it is better to clothe yourself with shyness and armour yourself with loyalty. Kareem understood the wisdom from Mr Owl Fella and also said back to him that arrogance clothes you from ignorance. Kareem explained that arrogance is a cover up of and stems from ignorance so it is vital to remove arrogance by seeking knowledge based on truth to remove ignorance and that will take you to the enlightened city or state.**

As Kareem passed through the gates of the village he found the nearest blacksmith that Mr Owl Fella had directed him to. The farrier took one look at Kareem back left foot and replaced the shoe with a new horse shoe and trimmed and maintained the hoof. Mr Owl Fella finally told Kareem that husband and wife are garments for each other, Kareem understood and said you mean that husband and wife are clothing or garments based on that they provide support, comfort and protection for each other. This is the wisdom behind the sign of a good and righteous couple of husband and wife in Islam.

Kareem said to Mr Owl Fella do you know why the belt got promoted. Mr Owl Fella responded please do tell me. Kareem said the belt got promoted because it held everything together.

### **The Buffalo**

A variety of cow that is a source of wealth hence also known as a cash cow, as its produce that is from between two impurities of blood and manure you can obtain a wonderful healing drink called milk. Milk is one of the best drinks that a person can have as it is nourishing and healing for the body, care must be taken that after consuming fresh pasteurized milk that you wash your mouth with water so that the fats are removed from it. Milk produces other dairy products like cheese, cream, yogurt, ghee and butter. These are all healthy and useful for generating wealth and good health. Also from the buffalo you can obtain meat and leather, even the bones are useful for making soup and the marrow of the bone is beneficial as it produces good well being. The buffalo is a cash cow of a richer variety its very useful and rearing them for consumption and dairy products without contamination is doing the work of a righteous business man who if he is honest and trustworthy will be among the martyrs.

What did the buffalo say to his departing offspring. He said bison.

## **Buffalo Bilal and the hasty hare**

**The wisdom of the buffalo telling the hasty hare about his reckless rushing and behavior that is destructive**

### **The River Crossing**

**In the heart of the savannah, all the animals are preparing for the Great Migration to escape a deadly drought. The only way to survive is to cross a treacherous river before the sun sets on the third day. The wise old Buffalo Bilal, known for his calm demeanor and deep knowledge of nature, insists on waiting for the right moment, when the tide is low and the current slows. He advises the animals to observe the river, plan carefully, and move together.**

**But the hasty hare, proud of his speed and eager to prove himself a leader, mocks the buffalo's slow ways. He convinces many younger animals to follow him and cross early, bragging that speed is all that matters.**

**This leads to a split in the her, those who follow wisdom and those who follow haste. The core conflict becomes one of wisdom vs impulsiveness, and who reaches the other side safely? The hare's impatience puts lives in danger, while the buffalo's slow but steady method prove to be the true path to survival.**

**Buffalo Bilal says to the hasty hare To make one good action succeed another, is the perfection of goodness. The hasty hare replies I can do a lot of good actions quickly, Buffalo Bilal informs the hasty hare that this is not a race as we are all headed to the same destination across the river to the plain of Arafat. Where all of creation will be resurrected for judgement.**

**Buffalo Bilal says to the hasty hare that patience to faith is like the head to the body. The person who has no patience has no faith. The hasty hare replies theres no need for me to wait around for no reason. Buffalo Bilal replies that waiting around is not the patience I am speaking of, what I am trying to say is that patience is knowing that you have to wait till the one true death occurs before you can reach yours and mine final destination.**

**The hasty hare says to Buffalo Bilal that my association with the wise and knowledgeable people adds to my prestige. Buffalo Bilal agrees and also replies to the hasty hare let me alone, and go in search of someone else. To which the hasty hare dashes off to the other side of the river where he meets his demise before he reaches the shore of the other side to the river bank. Seeing the demise of the hasty hare and those that followed him Buffalo Bilal says to the rest of the herd, truly you will all return to the Creator of all that exists some sooner some later, however we will all be resurrected for accountability for all that we have done except for those that are given the reward without accountability. Buffalo Bilal said to the herd do you know why I don't make a good comedian, it is because my timing is a little off-herd.**

## **The Albatross**

**With a wingspan that reaches far across the horizon more than any other bird. Smooth takeoff running over water with its wing flaps making it look like it needs some help from the Creator to hold it up in the sky as it glides for many moments that is dynamic soaring which can reach up to thousands of kilometers, just as all birds are only able to fly because the Lord of all the worlds holds them up in the air with His will and allows flight to be possible no matter where and how many birds there are in the sky. The albatross loves the ocean air as it finds the best currents that help it smooth sailing over the water and only comes to land to breed. To find an albatross with a long arm reach is possible if you can spot one over the ocean where it loves to live a long life and a good honest believer. In case you're wondering why the albatross brought a suitcase to the ocean is because it was planning a long distance flight.**

## **Sheikh Milkshake and Wisdom the Albatross**

**Sheikh was making mango milkshake, he lived by the ocean and wanted to go fishing so he hopped into his boat and put up the sail and let the breeze take him out into the ocean waters. Suddenly a sudden gust of strong wind made the sail get blown away from the mast of the boat. Now with no paddles and no sail he was stuck out in the ocean with just his fishing apparatus. He heard a cry of an albatross in the air above and called to it by whistling to it. The albatross responded with a whistle of its own and flew on low altitude circling the boat and sheikh milkshake.**

What's your name asked Sheikh to the albatross, the albatross responded my name is Wisdom or as my friends call me Hakeem. Well Hakeem I 'm in a bit of trouble I lost my sail and I forgot to take the paddles with me, now I am adrift in the ocean wondering how to get home. Wisdom told Sheikh that I could tell you the answer however "The wiser a man is, the less talkative will he be," This is no time for wise jokes, I'm getting hungry and I need to get back home so that I can get back to my studies of the Quran. Wisdom said to Sheikh, you do not know me, and "Do not hate what you do not know, for the greater part of knowledge consists of what you do not know,". True said Sheikh however you're not helping my cause and I'm still in this predicament, perhaps you could fly to land and ask the local fishermen to come and rescue me and I will reward you and the fishermen with some wealth. Wisdom agreed and with some good words said "Remember, knowledge is better than wealth, because knowledge protects you while you protect the wealth," Well said wisdom, now I know why your friends call you Hakeem.

## **The Koala**

A gentle and soft kind embrace from the koala as it seeks comfort in the embrace of either the tree or a person. Very calm and collected due to spending most of its time amongst the natural environment. Loves eucalyptus leaves and is hydrated mainly from this source, they are picky eaters and only consume 30 out of 600 types of eucalyptus tree leaves. They have low energy levels and sleep throughout most of the day up to 20 hours. The marks on their fingertips are unique just like humans. Sleep is good for the koala as it stores most of its energy. Why did the koala lose his job? Because he could barely stay awake.

## **Koala Ghani and the Mysterious House**

**In the later morning of the outback Koala Ghani finds himself as usual in the embrace of a eucalyptus tree, calmly eating the leaves for nourishment he suddenly felt a strong warm gust of wind followed by smoke caused by a burning bushfire. Seeing from the tree the bushfire was creeping closer to his whereabouts. Slowly he climbed down from the tree where a passing by motorist sees him and stops and picks him up and takes him into the motor vehicle.**

**After driving for about twenty minutes the motorist carefully places Koala Ghani by the side of the road. There were no eucalyptus trees insight. With his keen sense of smell and intuitive nature he found himself at the door of house that looked like a one room house the size of 20 by 20 feet. The door to the house was slightly open, Koala Ghani stepped into the house and immediately realised that the bricks of the walls were starting to rearrange themselves by shifting and moving so that it appeared as if the interior of the house was being rearranged from one room to many rooms.**

**Koala Ghani picked up the scent of eucalyptus leaves and stepped into the first of four rooms. In the first room he hears a voice of a joey saying "The vision of the eye is limited; the vision of the heart transcends all barriers of time and space." Hearing this pearl of wisdom Koala Ghani senses the scent of eucalyptus leaves coming from the next room and strolls into room number two of four. As Koala Ghani steps into room number two he is immediately in the pink light awareness of the ambiance of the room. It was very calming he immediately closed his eyes for a few moments and realised a soft voice that said Knowledge gives life to the soul. This means that the nourishment of the soul is feeding others and learning beneficial knowledge that will bring about liveliness to the heart and wellbeing to the body, this is soul food. Knowledge acquisition is necessary so that the soul is powered through nourishment and enriches the person through words that have transformative properties designed to uplift the self and those around you.**

**Koala Ghani still unable to find the eucalyptus leaves now finds himself thirsty and stumbles out of room number two to room number three, with the changing rearranging bricks Koala Ghani found that he was at an upper level and there was the sound of water dripping from the roof. The entire room was in darkness so black that he couldn't see anything, yet the sound of dripping water led him to the centre of the room where a rain drop that was falling from a hole in the roof landed on the top of his head. Looking up and opening his mouth he captured the falling rain drops that removed his thirst, he couldn't remember the last time he had drank water as most of his hydration was obtained from the leaves of eucalyptus trees. Feeling refreshed yet still hungry he heard a booming voice that said "The doer of good is better than the good itself, and the doer of evil is worse than the evil itself". Meaning that the person who is the doer of good is at a much higher position than the actual good itself for example the person who saves the life of one person is much better than the process of life saving, and the doer of evil for example if a person takes a life unjustly he is more evil than the evil of murder, it is as if he has killed all of mankind.**

**After Koala Ghani heard these words he again picked up the scent of eucalyptus leaves. Driven by his appetite for nourishment he stepped into room number four of four. As soon as he entered the last room he found himself back on the ground floor where the entire room was illuminated with white light. The room was so bright that Koala Ghani had to squint his eyes and step slowly forward where he finally found in the middle of the room in a bowl the eucalyptus leaves and his favourite type aswell. Carefully he started to eat the leaves feeling better with each bite till the bowl was empty. Feeling content now that his hunger had been satisfied he heard a soft gentle voice say "The tongue of the wise man is behind his heart, and the heart of the fool is behind his tongue." Meaning that the wise person who speaks honestly from the heart is inspired to speak only of that which is good and forbids evil, whereas the fools heart is behind his tongue i.e. his speech is foolish, baseless, immoral and frivolous.**

**The other meaning is that speech must be straight, loving, gentle and humorous through true honest decent words, this will benefit the speaker, the listener and the writer. The scribes write down all that you utter.**

**Koala Ghani now feeling good about everything and learning pearls of wisdom that he never knew before found himself exiting the mysterious house. As soon as he was outside and closed the door, the bricks of the house started to rearrange and restructure the house into a 4 by 4 foot box without a roof. At seeing how the dimensions of the house turned from a large space occupation to a smaller dimension open top box he thought the best thing he could do now is crawl into the box and go to sleep.**

**In case you are wondering why koalas and bears don't hang out with each other is because their presence is unbearable.**

## **The Cat**

**Smooth and fluid in dynamics, can be very agile and lands on its feet when fallen from a particular height. The cat is fond of its food although it doesn't mind the same meal everyday at feeding time. Eats what it needs and knows when to stop eating. Can be frightened easily, however it is very adaptable and loves to take part and have dominion over its territory.**

**Prefers solitude to social gatherings knows how to find the best spot to chill like Bob Vylan. Sleeps for extended moments at a time and spends each waking moment looking for comfort and walks among us like its one of us. The cat is pure as it knows cleanliness is next to Godliness. It spends much time looking after itself and also enjoys the sweet moments in life by spending on its owner. It speaks good words and prays for those that feed it. The language of the cat is easily understood its either I'm hungry or I'm bored. It loves to cuddle and be pet.**

## **Mr Strange and his beloved Cat Ayko**

**Mr Strange awoke to find his beloved cat Ayko cuddled into his armpit. He said salaams to the momin and thanked Allah for giving life after death as sleep is like death and awakening every morning is like the resurrection or life after death. Ayko jumped off the bed and walked over to her bowl of cat food. The bowl was half full and Ayko started to crunch away at the same old food fed to her day in day out. Still Ayko was grateful to the creator for providing sustenance and made a prayer for Mr Strange so that she continues to be fed.**

**Mr Strange after offering his fajr prayer went to the porch to sit down and listen to the remembrance of Allah by the melodius sounds of the various birds. Ayko said to Mr Strange I'm bored. Mr Strange said to Ayko as you know the best of shariah is prayer at its appointed time, then its being good to your parents and third best part of shariah is the struggle to attain righteousness whether its control over ones desires and nafs or whether its fighting to defend yourself from the disbelievers who maybe trying to remove or get you to stay away from the straight path.**

**Saying bismillah before you begin almost any good deed is an important part of shariah to bless and remove the influence of satanic forces. Ayko said to Mr Strange I heard from the wisdom of the baldman, two things define you, your patience when you have nothing and your attitude when you have everything. Just as Ayko had imparted the wisdom to Mr Strange, Billa the big local neighbourhood fat cat walked into the garage. Ayko upon seeing Billa ran and hid under the car. A fight was imminent however MR Strange intercepted Billa and warned him that overstepping you boundaries and limits particularly according to your landmark will bring the curse of Allah upon you. Billa inquired please can you explain yourself.**

**Mr Strange said there are boundaries and limits that are set by Allah SWT in almost everything that you can do, to not overstep these boundaries and limits particularly according to your landmark meaning the land that belongs to you, in other words do not usurp or take over land that belongs to someone else. For example the Zionists in Israel are usurping and taking land that belongs to the Palestinians by force and oppression, there is an old Israeli proverb that if I don't steal it someone else will. This crossing the limits is why the Jewish Zionists in Israel have been cursed by Allah SWT. And that is why the majority of mankind turns against and does not like the Zionist Jews. This is unfortunate for the rest of the honest orthodox non Zionist Jews because people will not differentiate between the two and worst damage done to the Jews has been done by the Zionists who are responsible for their own destruction by their own hands the evil doers among them are worse than the evil itself.**

**The good that a person does is entirely from Allah so credit is supposed to be given to Allah by praise and thanks to the majestic and sublime Creator. The doer of good is better than the good itself, as Allah is All good and the potential and ability to be good comes from Allah. Billa understanding the words of Mr Strange left the premises and the beloved child Ayko the cat returned to the feet of Mr Stange and asked for a pet.**

### **The Rooster**

**Awakes the people to the right timing for their necessary devotion and obligation to the Creator. Very resilient, balances and at the forefront of the troops. Independent of its other kind, cries out loud at the sight of an angel, which is when you're supposed to ask for the blessings of Allah. Can be useful to remind you that daily sustenance, the provision that it seeks is found easily at the hands of the owner of the gardens and various other creature features that end up in its beak, it enjoys eating insects but prefers wholesome grain and hemp seeds. In case you're wondering why the rooster joined the band is because it had the drumsticks.**

## **Rayyan the Rooster and the crafty Crow**

**Rayyan the rooster was on the rooftop of the neighbours residence. It was before dawn some part of the last section of the night, he was resting in his homemade hut. It awoke to find that everyone was still sleeping except for a few early risers of the street. Rayyan knew it was time to wake as many as possible with a deep inhale it let out a cockerel cry.**

**Somewhere nearby in a tree the crafty crow awoke annoyed by the call of Rayyan. It found itself wanting to have a go at Rayyan for waking it when it didn't want to. The crafty crow said to Rayyan what on earth possesses you to annoy every sleeping soul. Rayyan responded by saying that it is the sight of a most noble obedient creation of Allah that made me cry out loud. That might have been an angel said the crafty crow. Anyway can you keep your levels down as the moment you start then all the rooster in the region start crying out loud aswell. My sleep is more important than your waking moments. Rayyan responded listen here you crafty crow you think your sleep is all that matters, if you knew that prayer is better than sleep you would not be so quick to put me down.**

**The crafty crow said the hypocrite his talk is lovely but his actions or deeds are sickening. Rayyan responded with I agree with what you have said however my speech is to call the people to the remembrance of the Creator and my deeds are doing good amongst my flock. I remind my flock and the people that woe to oppressors from him who is the most just of judges and who knows hidden thoughts. The crafty crow said Ok I get it I might have suggested that you are a hypocrite and touche to the implication that you think I'm an oppressor. Now do me a favour and stop crying out loud when you feel like it. As I have taken heed of what you said however I need my sleep so that I can torment you later. Rayyan felt like the only option now was to let the crafty crow know that to avenge quickly is a sign of a wicked evil doer. Rayyan let out a bellow of a cry letting the crafty crow know that the last word will be mine. The crafty crow was startled by the cockerel cry and fell from the tree forgetting it was a bird of flight and at the last moment flapped its wings to save itself from the fall.**

**Rayyan feeling better that he got the last word in let out another cry this time just to rub it in. The crow flew away thinking to itself I will get you Rayyan one day for your offensive cry. The crafty crow ended up sitting on a telephone wire, he thought this is the best way to make a long distance caw.**

### **The Turtle**

**Steady, stable and calm the turtle carries its home wherever it may roam. Shell covered firm frame protects its interior soft body. Enjoys fruits and vegetables and doesn't mind the occasional fish. Consumes its provision by carefully searching the bounty and favours that are permissible according to its nature. The turtle is a gentle, good sort, placing its consistency one step at a time that even apex predators allow it to carry on walking through their dominion as part of its social structure. Loves to be alone yet still finds time for its easy going, steady life partner that decides when it time to add a few more eggs to the ground. There are a variety of turtles that either snap, bite or chomp or just enjoy a fish made of jelly.**

## **The misguided Samurai and the Pond Turtle**

**Samurai Cheen had done it again, he made the same mistake that some other ninja had made, in case your wandering he had picked a fight with an elderly woman who was a grand master at aikido, the ninja thought it would be a walk in the park handling grand master granny aikido. The ninja had been circled round and thrown out the window of the house. Now granny grandmaster aikido needed a new window so she called the window repairman who just happened to be cheen the Misguided samurai. That was his part time job. As cheen arrived at the house he found a ninja laying unconscious in the cherry blossom garden.**

**Cheen started working on the window and by late morning he had repaired it. When it came time for payment of his services granny grandmaster aikido realised she had run out of cash. Cheen was upset and told her that if someone does honest work and his wages are due and not given then they are making Allah an adversary.**

**Granny grandmaster aikido said I can't pay you as it will take me 2 months to save up and get your funds in order. Cheen got angry and started a fight with her and found himself also circled and thrown out the same window he had just repaired. However he remained conscious and got up and left to go back to Talha the pond turtle his boss.**

**Talha was furious at cheen for wasting company resources and scolded him for it. He said to cheen**

**Don't do good in order to show off, and don't refrain from doing it because it's embarrassing**

**Cheen getting annoyed at talha said I wasn't showing off, however talha was getting even more annoyed and cheen said that if a samurai ever made a grave mistake he would send himself to the grave by self disembowelment.**

**The best kind of death is martyrdom. I swear to God, a thousand hits of a sword is better than a death on bed.**

**Talha said suicide is not martyrdom and the person that does so will be inflicting damage to themselves for eternity the same way they took their life in this world.**

**How long do I have to keep working for you asked cheen. Talha replied**

**A slave is free so long as he's content, and a freeman is a slave so long as he's greedy**

**With that said cheen handed in his resignation and left for home.**

### **The Deer**

**Timid and swift, its fearful of almost anything larger than life. Loves to herd around particularly when its grazing in the meadows of the park that belongs to the self destructive immolated bird. Can be repetitive in its mistake due to not knowing its fright night or day time obstacles that fence its way around its environment. If it gets stuck then most likely its asking for freedom, however the deer is also a lovely sport for the hunter gatherer. It places its feet within the air when it runs at a pace that even the fastest of mammals sometimes have trouble catching its dinner, lunch time is entirely dependent on stealth mode, however the deer by the water hole is at risk of drowning at the hands of apex predators that lurk around like wooden logs drifting across the water. The deer still requires reflexes quicker than a mantis which it cannot match but it does have mobility that even the cheetah admires. Incase your wondering why the deer found itself in the bakery, is because someone left the door open allowing the deer to make its own doe.**

## **A Deer called Lina and Abdullah**

**Lina the Redhead, fiery quick witted independent and fiercely intelligent deer. Was walking through the forest looking for the answer to her problem. The problem was that she was unsure whether to teach her young offspring linguistics or Islamic sciences. She was troubled by this conflict so she decided she needed advice from a person of knowledge. She was in search of Abdullah who resided near the forests edge in a hostel for boys. Lina reached the hostel but did not know how to call out to the man of knowledge.**

**Abdullah sensing that someone was looking for its choice got up from his room and found a deer anxiously looking up at him from the ground level. I'll be down to you in just a minute said Abdullah to Lina the deer. Lina was wondering how on earth did Abdullah know that I was looking for him. Abdullah walked down the stairs and found Lina feeling slightly apprehensive and said to her, you're wondering around looking for the answer to a predicament that you have found yourself in. Lina expressed her dilemma to Abdullah telling him that linguistics or Islamic sciences is one of the two choices I need to make to teach my offspring. What is the recommended course of action.**

**Abdullah said well teaching linguistics is a noble, honorable and dignified act that someone can undertake. However you must remember one particular rule regarding speech and that is that you are a master of what you say until you utter it, once you deliver it you are its captive. Lina was slightly confused and asked what do you mean? Abdullah explained that the power of speech and the responsibility is that before you say the words they are under your control, you can choose to speak them, change them or remain silent. There is freedom and authority over what is inside your heart and mind. Words when spoken cannot be taken back, your speech can be used for you or against you whether its in personal, social or even legal context.**

**What someone says can affect others, create consequences or reveal things you may regret. Once spoken they are written down in your book of deeds by the noble scribes that work in pairs from sunrise to late afternoon, their shift changes and two different noble scribes that reside with each person writing whatever they have said and done throughout their lives. Once spoken words you are held accountable for them.**

**The key lesson to derive from this is that you need to think before you speak and silence is often safer than impulsive speech, once words leave your mouth they shape perceptions, relationships and outcomes. Lina thanked Abdullah for his wisdom and said I think I understand why speech can be so calm and collected and the reason is because it can have great delivery and no pressure.**

**Abdullah asked Lina whether you want to know about the benefits of Islamic sciences. Lina said perhaps another time it would be good to pick your brain about the benefits of Islamic sciences that all believers need to know about. But before I go back to my younglings I would like to ask you what is the secret to a peaceful life for a deer. Abdullah the wise said simple stay out of headlights and don't butt heads during rut season.**

## **The Alligator**

**An apex predator that hasn't changed much since the time of those creatures that were walking the earth as giants amongst the natural order of the green meadows and pastures. The giants before mankind were known as creatures of earth that whether you had seen them or us as part of fossil fuels that were created as a result of long term decay and saturation of plants and animals. Their bone structure is completed and anatomically put together by those people who dig up the past. These creatures are ancient and powerful yet their demise was sent down by a flaming rock that ended an age and started another.**

**Dinosaurs are extinct due to the necessary arrival of the new inhabitants of this planet that was frozen, and resulted in a new developmental cycle that created thick foliage similarly to where they were sent down from. These new inhabitants were sent due to the divine decree that was written about how they were to be both of them who had no mother or father resulting in the consumption of fruit from a forbidden tree that resulted in their awareness changing from what they were naturally clothed in to realising they were stark naked. Covering themselves with leaves so that they could modestly be presented to each other and the reason for this is why we are all descendants of this knowledgeable ancient giant known as Adam and his wife Eve or Hawwa.**

**The lineage of each human if it were to be followed back through ancestors would result in a single pair of humans, unlike the common delusion of those who are in belief of the absence of a Creator which is a proposed theory or explanation of the scientific analysis that evolution is the reason there are humans today that was proposed by a theist who ended up misguiding the significant amount of people who lacked logical reasoning due to their intelligence which was something that reasoned their understanding of the creation by how we came into being.**

**The answer is written in the spoken word of Allah that mankind was created from the clay or dirt of various colours and types that were present on the earth before they were to be sent down from the gardens to inhabit and be tested for their belief and also to seek forgiveness so that they may one day return to the gardens where they are originally meant to be in, anyway I was talking about the apex predator that has remained almost the same except for perhaps proportional dimensions in physical size that lurks beneath the water waiting for those thirsty beings that venture into their hunting ground and with a strike that is unexpected by their victims they drag their preys carcass into the murky depths where they can feast upon and continue to exist so long as what is written for them of their natural lifetime. The alligator can be found annoyed with fast food because it is more difficult to catch.**

### **Omar the alligator and Rocco Revo the Raccoon**

**Omar the alligator didn't realise why he was taken from his hunting ground in Africa to find himself air dropped via helicopter into the margalla hills of Islamabad, found in South Asia. Rocco Revo the raccoon was climbing the steep pathways of Margalla Hills when he encountered Omar the alligator at the mineral water spring known as Chasma point trail number 5.**

**Both of them decided that an exchange of words about how on earth an alligator ended up out of its comfort zone into a new environment where it was now realising that its natural skills where of limited use particularly in these hilly areas. Rocco the raccoon informs Omar that apex predators can be nullified by change of natural environment from lakes to running water streams, downhill slides encountering obstacles along the way.**

**Omar the alligator says to Rocco that patience is the key to when you have very little and a good attitude is needed when everything is obtained. Rocco the raccoon responds to Omar saying that never waste water even if a river runs by you. Omar the alligator invites Rocco the raccoon to feast on a mountain goat that had been stuck between two hedges. Omar the alligator says to Rocco that this goat was meant for me so that I could share my meal with someone I can think of as soulfood. Rocco the raccoon turns the invitation upside down and says join me for a game of crickets instead. Omar the alligator responds with so long as I'm the umpire we can play around with goats heads vs games of crickets.**

**Rocco the raccoon says there is a conflict of interest due to choice of game vs process of consumption and quickness of feasting. If you consume your provision too quickly it will cause problems for your gut feeling. Omar the alligator said to Rocco that there are two types of people on this earth the first is your brothers in faith or second type those that are equals in humanity and both of them taste delicious especially with a hint of paprika.**

**Rocco responded with silence, making Omar the alligator question him why are you so quiet asked Omar. Rocco did not want to respond however he said silence is the best reply to a fool. Upon which Omar the alligator said beautiful people are not always good but good people are beautiful all the time, Rocco said back to Omar with, you know yourself quite well the fact that your ugly mug is deficient in being good and also that's twice as nice as the meaning to your speech about beautiful people cannot be found with your reflection in the water.**

**Omar the alligator said that One who has no control over his desires has no control over his mind. This is the reason why my ravenous appetite has lead me to indulge in my insanity. Craziness results as a by product of losing control and over indulgence of ones desires particularly in an illegitimate and immoral manner of choice. The reason why there is madness upon the earth stems from those that lose control of and over indulge in their desires whether its within the sacred realms of marriage or within the cursed realms of infidelity and premarital hookups. This results in insanity amongst the people created by themselves and them being slaves to their desires instead of fulfilling their needs in a halal permissible manner that is blessed and in obedience to the will of the Creator. Most of the people do not know that insanity or madness is created from their own evil, immoral and sinful lives that spread sickness and cause degradation of society particularly if its accepted to be part of their poor life style choices.**

**Rocco the Raccon explained to Omar the alligator that is why I have chosen a wife called Rabia that I am loyal, devoted and in love with. This is obligatory on all people of faith. I can tell you about Rabia but she is busy trying to convince Maaz the Markor that a goats life is blessed only with its female equivalent and that solitary life styles are not healthy for all creatures of creation that are made in pairs. The better half can be found telling you that there is a time and place for telling your stories and right now I have to go and find Rabia so that I can save myself a lot of grief as I get really quiet during arguments with her as I promised her mother that I would never argue with a genius.**

## **Praying mantis**

**Poised with perfect timing strikes with precision and one punch knockout**

**Blends in with the environment**

**Looks like it's part of a tree**

**Powerful strike**

**Can shatter the strongest of surfaces**

**Prays diligently to the creator**

**Focused and with humility**

**Has no pride**

**Results in an attitude that is good**

**Enjoys a good fight**

**with lightening quick reflexes**

**and a sight that is visionary**

**with 180 degrees head mobility**

**It waits patiently trying to catch its provision with its strike**

**doesn't differentiate between insects and likes to taste even the tasty bee**

**Incase your wondering why the praying mantis was kicked out of the insect party it was because he was a buzz kill and praying before each bite**

## **The blind man minister Hassan and the praying mantis Daniyal**

**Daniyal the praying mantis was awake at 2 in the night, he was glad the mrs was no where in sight otherwise he may have been with not just faith no more but possible chances of being a heedless soul. He found himself waiting patiently as he was hungry and there was no insects within his strike range.**

**It was not long until he heard from the garden that he was residing in the cough and door being opened of the house that belonged to Hassan the blind man minister. Hassan although he had no sight could see well enough in the sense that his other senses brought him to an imagination of what it could be like to have sight. Hassan although a good and handsome person was prone to sometimes letting his intelligence cover the truth of the nature of the existence of the Creator.**

Daniyal sensing as a sensai would moved quickly and landed on the shoulder of hassan. Your up early today Hassan said Daniyal. Hassan replied I was pleasantly sleeping but I was awoken to the sound of Rayyan the rooster. That is a very good hassan said daniyal as Rayyan knows when people need to awaken from their slumber. Tell me hassan what else is on your mind? said Daniyal.Hassan expressed that although I have been blessed with many blessings, I am wandering around in the dark as you know I have no sight even if I have vision.

Daniyal said Hassan you realise that the existance of the Creator is a truth and that there is only One Allah. It was Allahs choice that your world would be a world of darkness, however there is also a reason for this. Allah the majestic and sublime wants you to see if you can find and know that Allah exists and the truth of the existance of Allah is knowledge that once it is realised must be attained and explored by learning the beautiful names and attributes of Allah. Once you see the truth you cannot cover it with darkness otherwise you will be no better than a blind man with no vision. as disbelief is the covering of truth. And it is necessary to follow the path that Allah chose for all mankind and that is the path of Islam. And did you know that the first people to actually see Allah on the day of resurrection were those good souls who believed in Allah yet they had no sight on the earth due to the choice Allah had chosen for them. The blind man may not see but his other faculties are over compensating to reach his intelligence to act upon the truth that will give him vision of the Creator.

**Hassan thanked and was grateful to Daniyal for sharing his wisdom and said your name means wise and intelligent, Daniyal is a most wonderful name to give to your offspring. Hassan sat down and found himself thinking that radio channels wave through even the outer limits, perhaps if I raise my voice and Although Allah is knowing of what is in the hearts and minds of people, it is important to declare that I bear witness that there are no Gods worthy of worship except Allah and that I bear witness that Muhammad Peace be upon him is the slave and messenger of Allah. As soon as Hassan had said these words he felt good about everything and started his journey to learn and understand the prayer, as the praying mantis is a good example to understand and its attributes are useful particularly if you are a fighter. However care must be taken when approaching your own wife as the female praying mantis is known to take the head and leave everything else with what it thought was a complete partner.**

## **The Markhor**

**A goat with large flat with half a turn spiraled horns found in the mountainous wilderness of the lands belonging to the people of Pakistan. A national goat makes a good national dish if its barbequed well done by the hunter who invokes the name of Allah to make it halal. The most humane blessed way of eating permissible meat. Well balanced and adaptable. Its foaming drool is medicinal in extracting snake venom. It loves herbage and travels like cruise control of a steady slow slow burn through the ages.**

## **Mohsin the Markhor and Sufian the Kashmiri Flying Squirrel**

**Mohsin found himself foaming at the mouth after chewing on some cud. Little did he know that Sufian the quick, nimble, Kashmiri flying squirrel was floating by when it landed on Mohsin's back. Are you having a moment to decide where to go next asked Mohsin. Sufian carefully got up and wiped the foam off the mouth of Mohsin. I actually don't know how I ended up in these hills Mohsin as I was travelling in District 9 of Kashmir when I got displaced by a man travelling in his pickup truck. I was thirsty and there was a bottle of water in the back of the truck. However my tail got stuck between two plastic wires and the man ended up driving all the way to the northern exposure of Chitral Valley.**

**At the top of Lowari I jumped from the back of the truck having freed myself after 7 hours of captivity. As you can see I floated from Lowari top all the way to the valley hoping I would be able to catch a lift home. Mohsin the Markhor said you're far far away almost as if you have travelled to another galaxy. You're only chance of making it back to district 9 is to see the humanitarian cause of the Kashmiri people that are supported by the locals here in Chitral.**

## **Mr and Mrs Strange encounter with Jimmy the Lizard and Bill the Rat**

**Mr Strange was driving from his office in the beautiful city to the twin city nearby in the commercial area known as Satellite Town. He stopped and parked his car outside the Bank and walked into the main lobby where customers were busy sorting out their financial needs. The guards informed Mr Strange that the working hours were almost over. This was not news but stating the obvious as Mr Strange told the guards I'm here to get Mrs Strange out of the bank and make my way home.**

**Mrs Strange was in senior management and in the room next to the vault in the basement of the bank. Access to the Vault is with the Branch manager who is all over the place as he cannot manage to get himself in order due to being captivated by the female bankers who kept him bewildered with their tasks that they were busy offloading to each other.**

**Mrs Strange was busy trying to get a client to open up their business account with their branch, the client had a poultry business that required a business loan so that cash flow problems could be resolved as there were certain people in his poultry business that had resorted to consuming company resources through unfair practices. The client was considering whether the business loan was worthwhile or whether it would be better to sell the business so that what he had inherited from his father maybe realized in something else that he would be confident in running as he never paid much attention to the family business.**

**As the cogs in the clients head were turning finding moments that caused his cogs in his brain to jam, Mr Strange walked into the room and said it would be better if you did not take the bank loan but sold your business. Mrs Strange gave her husband the death stare, and told him to grab a bottle of water so that he could ensure that the cooling system was activated in his belly. The client leaves scratching his head thinking if he had made the right decision or not.**

**Mrs Strange wanted to club her other half over the head with the staff however she did not have the strength to do so. Instead she asked Mr Strange, why on earth are you trying to get me in trouble with my line manager as I needed that client to meet my target. Mr Strange greets his better half with compliments and says to her that the best of greetings is the one who initiates it as this shows kindness, humility and creates peace amongst people.**

**Mrs Strange has glad tidings for other half and said you used to greet me with a kiss when you brought me home. Mr Strange said were not home yet and in case you don't remember you used to smile when I did. Little did the strange pair know that there was a third party to their conversation? Jimmy the lizard is on the ceiling with his ears eavesdropping on the conversation between Mr and Mrs Strange. Mr Strange says to his better half that "How strange and foolish is man. He loses his health in gaining wealth. Then, to regain his health he wastes his wealth. He ruins his present while worrying about his future, but weeps in the future by recalling his past. He lives as though death shall never come to him, but dies in a way as if he were never born"**

**Mrs Strange looks at her other half and says I understand what you're saying however I'm not quitting my job just yet as I'm expecting a bonus and I'll make sure you will live consciously, remembering death, and making life meaningful so that when we die, we leave behind something that matters, preferably a righteous child that will seek forgiveness for us when we return to Allah.**

**Jimmy the lizard listening with an attitude misunderstood the quote and crawls back to the kitchen of the bank where Bill the rat is wondering how to get rid of the fleas that are juicing his blood. Jimmy tells Bill that he thinks Mr Strange is trying to reduce the financial gain of the bank.**

**The people working in conventional banking are involved in a war with Allah by consuming Riba it is because it goes against the very spirit of justice, mercy, and brotherhood that Islam teaches. It's not just a financial sin it's a rebellion against the divine order of economic fairness, it corrupts people's hearts, wealth, system and societies. As it creates greed which is permanent slavery and injustice which is corrupting the very fabric of people's lives.**

**Bill the rat scurries from the kitchen to the branch managers office, where he informs the branch manager of the potential loss of employee retention or replacement by artificial intelligence and that there is a Strange person who walks into the bank and is making us lose clients. The branch manager said it must be Mr Strange who is making people realise that if we continue to work and operate within this system of conventional banking we are most likely doomed. Just as he said that one of the juiced up fleas bites the Branch manager on the left hand. Little did he realise but the transmission of the plague from Bill the rat to the Branch Manager had just taken place, swatting the flea from his hand he went back to work as he is the last person to leave the bank. Later that night the branch manager started to breakout in a chilly sweat as the infection of the plague takes 1 to 2 days for symptoms to show.**

**Jimmy the lizard was back in the basement room next to the vault when on the first day of the infection of the plagued he decided he had to return to espionage of a corporate nature eavesdropping on other staff members, Mr Strange had just dropped off his better half to the bank and walked in with her and had brought with him a box of sweets for Mrs Strange colleagues. Noticing Jimmy the lizard Mr Strange grabs the staff that resides next to the broom. The staff is meant for battering those that are asleep on the job.**

**Mr Strange whacks and thumps the staff on top of Jimmy the lizards head, in his death throes he says there are two days in a person's life, a day in which death isn't your destiny and a day in which it is, looks like today is my day. Jimmy the lizard now that his demise had become a reality was lying dead on the desk of Mrs Strange, who was frightened at the sight of the dead lizard and sickened by his squished skull. Mr strange calls the sweeper who carefully disposes of Jimmy the lizard into the waste basket in the kitchen**

**Two days later the branch manager comes to work despite looking and feeling like as if he had spent the entire night suffering from chills and fever that made him sweat half his life away. On the midday of the 3<sup>rd</sup> day of the plague it becomes pneumonic, air borne and fortunately Mrs Strange found herself absent on this day due to seasonal flu.**

**Bill the rat sees the demise of Jimmy in the waste basket the next day and scurries to the Branch Manager who in the beginning of the third day is now showing full symptoms of the plague which has become pneumonic. The Branch Manager starts coughing all over the place as he is now spreading the infection to all departments as he has to interact with not just customers but also all internal departments as the phone lines have been cut due to someone forgetting to pay the bill.**

**Bill the rat rushes to maintenance and tells them to send the duplicate bill to the shared services of the bank. The plague has now infected every staff member and certain customers. Next day the plague has spread from the bank to the twin cities, Quarantine is in place like in covid.**

**Mr and Mrs Strange have recovered from the flu and are now spending time at home enjoying the time off from the bank. Everyone who got infected in the bank dies of the plague. Bill the rat gets exterminated by the pest control, a person with a trap setup with cheddar as the bait which Bill falls for. A hazmat suit is worn by the pest control as the plague has now reached all parts of the bank and the twin cities.**

**Mr and Mrs Strange survive the plague after forty days as it gets washed away and quarantine has been removed from the twin cities as the plague has limited environmental persistence and control measures along with antibiotics, isolation and hygiene have resulted in the plague being lifted from the twin cities.**

**So the end result is Mrs Strange no longer works in the bank and is now working on business activity with Mr Strange. The good character, morals, speech, action and behavior makes a person beautiful all the time whereas the bad or evil does result in misery, unattractiveness, chaos, corruption, sadness and sickness causing people to hate them based on the choice of life styles that they have chosen as a result of evil words and action and behavior other than good is the fault of the self which is enemy public number 1.**

**The Battle of the Soldier who is struggling to attain righteousness of two styles of Jihad**

**The battle between the soul and the nafs which is the inner self and the ego takes place in the heart of man. The nafs is composed of three levels:**

**Nafs al-Ammārah (the commanding self)**

**Encourages evil, urges toward sin.**

**Nafs al-Lawwāmah (the blaming or self-reproaching self)**

**Aware of its wrongdoing; begins to feel guilt. So that the cause of feeling guilt can be corrected by Tawbah, repentance and returning to Allah**

**Nafs al-Muṭma'innah (the peaceful or content soul)**

**At peace with divine will, spiritually purified.**

**The heart (qalb) is the spiritual center where this conflict unfolds. The nafs pulls the heart toward lust, pride, envy, greed, laziness, etc.**

**The soul pulls it toward sincerity, humility, prayer, patience, and devotion. This inner war is described as the greater jihad (al-jihad al-akbar), the lifelong battle to overcome one's own ego.**

**The rūḥ or soul is the pure, divine breath given by Allah a heavenly essence that yearns to return to its source. It is naturally inclined towards, Truth, Purity, Worship, Compassion etc.**

**The soul is inclined towards goodness, whereas the nafs the self is inclined towards ruin, and the balance is the battle of these two within the heart of mankind.**

## **Thoughts of an era that results in error**

**The trembling doors and the shaky houses washed away by the river storm designed to create an unfortunate experience by the One who has written good fortune or bad fortune for a particular person. The river storm sends down the amount necessary to cleanse the land and bring about renewal for the purpose of establishing new dwellings for those that were residing in muddy huts of the poor peoples abodes.**

**The people need to cleanse and purge the impurities of their thoughts from evil whispers of the satanic forces that are usually found amongst certain times within the day and night. During the course of these times it is important to note down that words are the very context of wellbeing or ruin. Mankind is surely in loss due to the nature of living day to day reaching night time at a point where they try to reflect upon what they have learnt or done so that improvement with proper belief, followed with good righteous actions based upon speaking and encouraging the truth and having patience till the moment they reach the one true death where awakening from the sleep or the dream that people are living in their entire lifetime.**

**Every soul shall taste death, if it is alive and part of creation it will die at some stage at a point that was written about how many breaths were allowed for that creature. Only Allah is the ever living.**

**The best part of life you can find is in living the family life bringing new life into your life so that life can keep calm and carry on with life's true purpose, living a life in the service of the ever-living so that life can be sweet. Joy and love with happiness can be found in the disposition of those people who have written their free will which was already written before, that the choice that they made designed to bring about a necessary improvement most of all knowing a person by the company that they keep and the kind of people they associate with determines what deed or way they are upon.**

**Similarly to the person who is upon the deen of his friends. Have friends but most importantly make sure they are of good nature and decent, loving, wise and intelligent.**

**Results that really matter are those that are received in the right hand on the resurrection so that really realization of the reality of Allahs existence is real and reconciliation with those that you have wronged particularly your brethren otherwise delay in realising your reward will be due to rhetoric of poor nature that causes ruin amongst the rest of the point of rendezvous of people trying to think of something better to report so that the road less travelled is not repeated in purgatory moments because circular style reverberations can result in making the same mistakes again and again till they realise there is no reason for being in this trapped moment that repeats itself because the people are headed downward in a spiral out of their minds reaching out and trying to prevent the behavior of the ignorant that tends to make error based on desires and misinformation spread by the hypocrites causing chaos and confusion amongst people so that the killing spree of the vengeance that is sought after, due to immorality of peoples thoughts, words and actions that will bring about people wanting to commit heinous acts with one another resulting in those that exploit hate to end the life of the ones they profit from due to conflict caused by those that are seeking to kill a person as if they have killed all of mankind.**

## **The Date Palm Tree and Why it is like a Muslim**

**The Date palm tree embodies certain qualities that are in synchronicity with what a muslim is supposed to have. It is evergreen it doesn't shed its leaves therefore like a true muslim whose faith remains constant regardless of the change of seasons of life, trials and the dynamics of the shift between night and day , therefore a date palm tree is Strong in Faith just like a muslim is supposed to be. This symbolises steadfastness in belief, prayer, and good character.**

**This tree is pure and beneficial every part of the date palm is useful, its fruits the dates, leaves, trunk and fibre are all useful in providing and building wither shelter or various other constructions. Similarly a true sincere muslim brings benefit to others through words, actions, character and presence, there the best of people are those who are most beneficial to others.**

**The date palm tree forws straight and tall it has upright character symbolizing a true muslims honesty, integrity, and dignity in conduct. It has moral firmness meaning it doesn't bend or twist easily.**

**It is resilient and can thrive in harsh environments yet still produces sweetness, similarly a true muslim thrives with forbearance, patience and perseverance in the face of hardship which becomes spiritual sweetness.**

**Its roots go deep in the ground as if it has deep faith anchoring it against storms like a true believer whose deep faith and knowledge is grounded and firm and backed or based on truth and not swayed by desires and temptations.**

**It produces regularly beneficial sweet fruit like a true muslim who thrives to consistently be productive in worship, good speech and good actions no matter their age or condition.**

**Upon reflection one can say that a true muslim or believer is beneficial to others, is steadfast whether its day or night and has the ability to survive and produce in difficulty making sure their good character and conduct with proper speech is beginning with the end in mind. So have the qualities of a date palm tree and you too will find that this will bring many blessings into your life.**

**The child that I'm waiting for**

**Aafia is a person and a state  
A place where she is imprisoned  
Trying to find how I can travel  
Send my voice to soothe her sorrow  
Taken from a land  
Where they blamed her  
For the unjust killing of a man  
A man or more that was worthless in the field  
The reason was she knew the truth of the misled  
Innocence is her truth  
Spending time of many lives in solitary  
Confined by the evil that the soldiers did  
Her reward is written with her test  
Still a person of a nature that shes sound  
Her words fall on deaf ears  
The deaf are dumb and the dumb have also been blinded  
Sight upon her situation  
Perhaps a visit by her kin  
May give her some tea  
Chamomile or valerian either way  
The brew will soothe her soul  
A beautiful person is how good she is  
Why oh why was her life written for a shell  
Shocked at the injustice of the eagles act  
The only hope is that the iman of her heart  
Is kept polished with reminders  
Trying to live although she is confined  
Seeking her name daily  
Will bring people out of misery  
Grief and sorrow, with worry and guilt  
All are removed with asking for her title  
First name brings well being and freedom  
Last name is a person that belongs to the truthful ones  
Love for her cannot be forgotten  
The only soul that I am seeking  
How I wish you were here  
I cannot forget your name  
It was written in my heart**

Many a day more than a time beyond  
The noble scribe writes with his pen  
Inscribed so that the heart is light  
Upon shine beat boxing sounds  
That is how the heart is accepted  
A sound that has capacity to be heard  
Did the tree fall in the forest  
After all the wave lengths were shaking  
A shudder to the place of one pair set  
It all depends on the recognition  
That realise real eyes real size  
Sounds between spaces  
And stepped through the moments  
A place between the gaps of sounds  
Dimension distance travels one step  
Two another location  
As this is done by the One  
I know not why I am still on course  
To be the guide to those that don't know  
That their purpose was written by a decree  
Working their whole lives not knowing  
That the signs or clues were written in their work  
Wasted years for most of mankind  
Even though there good actions set them free  
They did not and could not see  
With eyes wide open  
Their vision was veiled  
Their heart could not fathom  
Intelligence thought against the truth  
Most of them thought they knew their purpose  
The path that they walked was destined  
Perhaps in the last moment they may recognise  
That the sum of their life is only a paradise here  
As the rejection of the signs will bring  
Them to a place where they neither live nor die  
Good people are rewarded in this life even though they  
disbelieved  
Perhaps some words may make them realise  
That although they did good  
It was inspired by the One

**Credit is not given its due  
But taken instead for oneself by fame  
A curse is that life chosen due to pride that is flaunted  
The goodness is of the soul that comes from the One  
As a breath or part of the divine  
That is placed in the child when in the womb  
Good words with actions is the souls influence  
Whereas the self influences towards ruin  
This battle rages on in the hearts  
The soul is part of light, divine inspiration  
The spiritual sense is from heart works based on soul food  
I am still seeking you oh Aafia  
Your name on my lips even more than my dear heart  
The decree is something that I will have to wait and see  
The best part of your name is to be forgiven  
As the mercy descends  
I leave you in the care of the One  
As I return to where we all came from**

## **Boy vs Boy**

**Bold wild child of the industrial city  
Knows not why he does the acts of intuition  
Repeats the same after me  
Boy  
Boy  
It's not me  
It's you  
It's not you  
It's me  
What a confident walk  
Climbs over me  
Thinking I'm a date palm tree  
Brings his mother to tears  
When he's good  
Which is rare  
Smiles for everyone  
Laughter at times  
Tears from our sight  
Of both joy and happiness  
Calls his parents by giving them trouble  
Never a dull moment  
The life of the house  
Wild child with only his way and will to be done  
It takes a soft word to make him understand  
Sometimes receives a back hand  
A firm voice  
With a choice of words  
To make him settle down  
Occupied by games and videos  
Children's rhymes  
Reoccurring till the words are stuck  
Boy  
Boy  
It's not you  
It's not me  
No more time to rest  
He won't let you be**

Trying to see what he has  
A view where only he is right  
In his own way  
Cannot think of the collective  
As its his world  
While we just are his friends  
Needs a good scare  
To realise that there are others  
In this world  
Not just Boy  
Father's words calm him down  
It takes a person to bring him  
To his best friend in the family  
There is only Boy vs boy  
A game of who is more  
Wayward and strong willed  
Drains you with his will  
After the laughter comes the tears  
Upsets his mother the most  
Although he loves her more than  
His entire life is in the hands  
Of the One who makes him  
Become wild child of the world  
He maybe 5 but this child is a king and no Prince  
It's his world  
We're just wondering with him

## **Sister Shuhada Sadaqat**

**A muslim was born and named Sinead  
In the city of the island of Dublin where she was surrounded by  
water  
A most beautiful child and the home she was nursed in  
Can be found on Baggot Street  
Named after the mother of her delivery doctor  
A legend was amongst the people that would grow to adore her  
She was 3 of 5 and a time when the good folk of this island  
Knew that marriage and then generation upon propagation is  
fulfilling a sacred duty  
Family life is the best life that an Irish can spawn  
So she found herself in a house of worship  
Where her mother said the best discount from this house  
Is the five finger discount of the collection plate  
If the discount was insufficient it resulted in a physical discipline  
The art of battering and Im not speaking of Fridays lunch  
A broken family from a tender young age  
She belonged and yearned for her father  
As teenage years were set upon  
She found herself absent from her formal institute of education  
The art of the five finger discount became second nature  
Which led her to the Order of our Lady of Charity  
A place that sounds good, but confined her free spirit  
Joy writing became her inspiration that led to the tunes  
She found her calling and individual purpose  
Although allowed to write her way  
When punishment was given it took her to that part of the  
asylum  
Where the elders were moving on  
The stench and the horror in darkness  
Of bodily fluids led to panic, terror, agony and the beginning of  
her grief  
This anguish would become part of her life  
Her mother was on a collision course  
That resulted on an icy road slip slide and demise  
With the crush of the big bus  
Sinead hadn't even finished her certificate leaving behind  
The Irish takeover by the Church**

Her stance was that this disaster was the lesser  
Of another evil  
That staying under British rule may have been preferable  
Although she said that we are no longer owned by Britain  
As the war of independence that was fought many a generation  
ago  
Was officially confirmed with the 2016 referendum  
That Brexit was left and sent out to be officially out of state  
Her faith kept her strong  
From Islam to Christianity  
She held a strong stance against the Catholic Church  
Particularly against the prolific abuse of children by their priests  
At an interview she found that to offend the Catholic Church  
Was better than remaining silent  
So she tore into Pope John Paul II  
Declaring Fight the real enemy  
Her state, her mind, troubled  
Led to her diagnosis of bi polar  
And then to a sickness that the cure has still not been found  
A place of pain, tiredness and sleep disturbed  
Unable to be fresh upon awakening  
Pain and fatigue resulted in many visits  
To rehabilitation for all the grief, suffering, anguish and misery  
Only to realise towards the near death experience  
That there is only One Allah  
Returning to her initial innate disposition  
The faith of all children  
The place of submission to the will of the Creator of all that  
exists  
She declared the call to prayer not to bring the faithful  
To the masjid but to declare the Greatness of Allah  
And bear witness, the testimony That there is no God worthy of  
worship except Allah  
And to bear witness, the testimony that Muhammad Peace be  
upon him is the messenger and slave of Allah  
She formally stated in a ceremony this declaration of faith  
Reverting back to Islam  
A lesson for all Irish people  
That the forgiveness and mercy of Allah is there for them all  
That will lead them to the eternal gardens

**Once the door has been crossed of the one true death  
The afterlife is waiting for us all  
She took the name Shuhada Sadaqat  
Which means to witness and it is also a martyr  
A most honored place with Allah  
And truthful sincerity with voluntary acts of kindness and  
charity  
So from her life of sorrow, grief, misery she finally found  
Joy, peace, an honored place with the Almighty Allah and with  
truthful sincerity and kindness  
She returned to Allah  
Where we all are going  
As death is closer than the time taken to complete a term  
May Allah have mercy on sister Shuhada and let her  
Life, legacy and lessons help the Irish to also  
Learn and find the truth of the certainty of the Existence of  
Allah the majestic and sublime  
So that they can save themselves and their families from the fire  
Sister Shuhadas last few breaths were her most difficult  
However a natural peaceful death was granted to her  
As her heart and soul had finally found peace in Islam  
And she yearned for the Eternal Gardens of Jannah  
May Allah the majestic and sublime grant her a high station  
amongst the righteous, truthful and martyrs in Jannah  
As only those forgiven rest in peace  
As grief is like an uninvited house guest that shows up  
Without warning, rearranges all your furniture  
Eats your favourite snacks  
And somehow finds a way to stay long after you thought it had  
left  
The lesson is not to kick it out but to learn how to love deeply  
once again  
As sister Shuhada found that loving Allah deeply  
She found forgiveness and mercy and left behind  
A legacy for all Irish people  
That this national treasure left the most valuable  
Gift, knowledge and lesson that  
Nothing compares to you**

**The three-part series of joy writing can be found on Amazon and audibled versions of the books are also available on Amazon and free ebooks on my personal website: [www.latifworx.com](http://www.latifworx.com)**

**As the raspy young stallion says I'm trying but I'm a little horse.**