

THE LIFE OF A MAUMIN

BY ARAFAT LATIF

© copyright 2022

Bismillah hir Rahman nir Raheem

The Life of a Maumin

By Arafat Latif

The life of a maumin is a strange affair, if some good happens to him he says Alhamdulillah, if something bad happens to him he is patient and says Alhamdulillah. The purpose of mankind is to worship only Allah without associating any partners with him. If it is part of creation than it is not to be worshipped, only the Creator is worthy of worship. It is the right of Allah that worship is only for Allah and it is the right of people on Allah that He does not punish them if they do so. This is the fundamental part of the creed. The bearing witness that there is only One Allah and that the prophet Muhammad PbuH is the slave and messenger of Allah. All paths lead to Allah however it is only the path with a sound heart that is the path of Islam that will be accepted by Allah. Allahs religion does not change, monotheistic and the same since Adam AS with updated shariah for the ummah of Prophet Muhammad pbuh.

The maumin prays a minimum 5 times a day, this is obligatory on the maumin at its proper time daily since the time he becomes an adult at puberty till he reaches death whenever it is written for him. The prayer is what distinguishes a believer from the disbeliever. The prayer is a source of peace and coolness for the eyes for the maumin. The prayer is best when comprehended in Arabic as that is the only language that the prayer is accepted in. The recitation of the mother of the book the opening surah Fatiha is mandatory for which without the prayer is not accepted and incomplete.

The prayer leads to piety and righteousness it prevents immorality and bad deeds from being committed if the person is conscious of Allah and in between prayer times adheres to the guidance and

seeks to abstain from evil and sins. The prayer removes sins like water removes dirt from a cloth. The key to prayer is wudhu ablution according to the Sunnah and purification leads to light emanating from the heart and the body. The face will brighten due to the tahhajud prayer and fajr prayer. The night prayer tahhajud removes diseases from the body.

The concentration and soothing relaxed focused prayer is best achieved with time, patience, abstinence from evil and sin and is called khushoo. This is being mindful of your Lord and Creator as it is the connection to Allah that the maumin tries to achieve. The rope of Allah is strong when adherence to the Quran and Sunnah are kept to. This is the key to maintaining a strong relationship with your Creator. The Quran is like butter and honey, it can be read in small amounts or recited often. The benefit is with the proper method of recitation and understanding. The Quran is to be reflected upon and implemented.

The prayer is a means to salvation. For after every obligatory prayer if one recited The greatest Ayat of the Quran Ayat ul Kursi than nothing prevents them from entering Jannah except death. The prayer consists of Qiyam standing humble before the creator, bowing a deep respectful bow to show that man is unstable and weak before his Creator the most mighty. After bowing is the prostration placing ones fore head to the ground submitting completely to the divine commands of Allah as the person is at his lowest, he praises the perfection of his Creator the most High. Finally there is the sitting down reciting the praises and the blessings upon the final messenger and prophet Muhammad Pbuh and his family and also to the Friend of Allah Ibrahim AS and his family. Finally we recite a dua for ourselves to protect one from the trials of life and death, the safety from the punishment of the grave and from the fitna of the Dajjal. It is recommended to supplicate to Allah for his many favours onto us and seek

protection from the hellfire and seek the best of the hereafter and the best of this life.

The prayer is the most beloved part of the faith to the maumin for without he is lost, misguided and will suffer for not fulfilling his purpose.

The maumin does not lie, the one who lies is not one of us. The lie makes the angels depart swifter than a thought. The maumin speaks the truth until he is recorded as one of the truthful ones. Each word is written down in your book of deeds, so fill your pages with goodness.

The maumin is very careful with his money. Money is very important to the maumin. With his wealth he pays the poor due known as Zakat. This is due on his excess wealth which is anything above living expenses. He pays zakat only to the deserving poor and needy who are stipulated according to the shariah. He also gives sadaqah charity from his wealth daily or as much as he can afford. This giving of sadaqah removes harm from him and does not decrease his wealth. Evil is warded off by giving Sadaqah.

The wealth of the maumin is riba free, he does not accept interest in his earnings as this is worse than zina. Riba decreases wealth and creates unbalance in the community where the rich get richer and the poor get poorer. Riba creates poverty.

A maumin earns his money from halal means, he works honestly, diligently with determination and works hard and works smart. A maumin spends his wealth in the path of Allah as he knows his wealth does not really belong to him but is a trust given to him by Allah.

The wealth of a maumin is sufficient for him and his family and those in need. The maumin encourages others to spend their

wealth in the way of Allah to remove miserliness and stinginess. The maumin is a generous person and gives to attain purification of his wealth and his being. He seeks no reward from people neither does he show off instead his reward is sought from Allah alone.

The maumin fasts every Ramadan for the whole month. Fasting is a means of getting closer to Allah and is also a way to remove harm from his body and soul. Fasting makes a person conscious of Allah and also it allows him to feel more empathy with the poor who may find only one or two meals a day. Fasting brings cleanliness of the heart, body and mind. It alleviates and removes harmful toxins and also has a side effect that is good health. If you want good health then fast. The maumin eats prior to fajr prayer and there is blessing in doing so, he abstains from food, drink and sex from his spouse till sunset. The recommended fasts outside of Ramadan are the days of Monday and Thursday as these are the days that your deeds are presented to Allah. Also the three white days of the month when the moon is full is also recommended as this is equivalent to fasting the whole month as good deeds are multiplied by 10.

Fasting is also recommended on the day of Ashura when Prophet Musa AS and his people were saved by Allah. It is also recommended to fast on the Day of Arafat if you are not on the Hajj pilgrimage. These fasts expiate sins of a whole year. Fasting is a means of purification and was enjoined on muslims as it was prescribed to the pious predecessors before them.

Fasting brings lightness of being and nur into a persons life, it is an ancient system of healing and is also beneficial for the society as it prevents a lot of problems, evil and wrongdoing amongst the population. There are many blessings to be had by fasting. Fasting is a great resource as it provides an increase in rizq by the pure goodness that is involved in abstinence from harmful activities,

strength and power is obtained as a result of insight into the mysteries of the world.

Fasting is also an act of charity as provision can be distributed to those that are in hunger and it also is a means to share the wisdom that can be obtained from the heart. The heart knows the truth, however it is usually the desire of the love of this world over the hereafter, love of wealth that is never satiated until death reaches you, love of power that corrupts and turns people into tyrants and the desire lusts of the body that cause immorality, harm and misfortune these aspects prevent a person from following and accepting the truth. The truth of Islam that there is no God except Allah and that Muhammad is the slave and messenger of Allah.

Fasting decreases lustful desires and is a means of protection like a shield to the maumin. It acts as a barrier between haram relationships and haram acts. Those that cannot get married are encouraged to fast till they can fulfill their natural desires for the opposite sex in a halal and blessed way. Fasting is a gift to the maumin and guidance from Allah SWT.

The maumin undertakes the pilgrimage to Mecca the Sacred city to the sacred house of Allah the Kaaba. This is mandatory for him so long as he can afford to do so. The pilgrimage is a tough act of worship that has been made easier in these modern times with the facilitation of technological advancements. The Hajj is performed once a year and the maumin is obligated to perform it at least once in his lifetime. If a person is able to do so he must undertake this right of Allah otherwise he may be no different to either a Jew or a Christian. The pilgrimage consists of rites such as the circumambulation anticlockwise around the Kaaba. This is part of the Sunnah and then the pilgrim also walks swiftly between Safa and Marwaa.

The visit to the plains of Arafat on the Day of Arafat is mandatory, the stoning of the pillars symbolizing the shaitan and the stay at

Mina. The sacrifice of Ibrahim AS the difficult test that he undertook when he was commanded to sacrifice his beloved son Ismaeel AS. Ibrahim AS when he passed the knife across his sons throat was prevented from doing so as he made the cut. No blood was spilt and a ram was caught by his horns in a hedge. Ibrahim AS was commanded to sacrifice the ram instead as he passed the test. The reason for this test was to see Ibrahim's love for Allah and his obedience was put to the test. The Muslim celebrates this act by performing a sacrifice of a sheep, goat, camel or cow once a year on Eid ul Adha. The sacrifice is not that the blood reaches Allah but the obedience, piety and love of Ibrahim AS is sent to Allah. The meat is distributed to the poor, neighbours and family members and a portion is kept for yourself. It is important to note that the best healthy, quality and suitable animal is chosen for the sacrifice.

The pilgrim desires to reach the peaceful city of the Prophet Muhammad pbuh to offer his respect and duas to the noble family of the Prophet. By sending blessings to the Prophet once increases his status in the eyes of The Creator Allah SWT. When the pilgrim leaves for his home from Mecca or Medina than he feels saddened at the departure from the holy land. The pilgrim's natural inclination is to return to the Holy land whenever he is able to do so. There are no places better to visit than the three holy Masjids, at Mecca, Medina and Al Aqsa in Jerusalem. All other places are less in blessings as these three places are sacred and at the heart of the Muslims desire to visit.

The Muslim has firm faith and belief in the oneness of Allah, he practices this by submitting only to Allah. This is the confidence of the use of logic, understanding, the innate disposition of man to know his Creator. The attributes of the Creator will help you in understanding more about the inner dimensions of Allah's existence and also give you insight into people. Allah has 99 names, they are the most beautiful names Asma ul Husna. The

maumin seeks to understand his overall purpose and individual purpose by the decree of Allah. Mankind and Jinn were created for worship is the purpose of man. All of creation submits to Allah except for those people that choose not to do so. Those that choose not to submit to Allah are the arrogant, haughty, boastful, violent, immoral and the heedless. This is going against nature, as everything in nature submits to the will of the Creator.

The belief in the messengers of Allah SWT from Prophet Adam AS all the way to the last messenger and Prophet of Allah Muhammad Pbuh. All the prophets had the same message to encourage and guide mankind to the straight path that is the worship of Allah without associating partners to Allah. The prophets pbuh were all muslims, as they all submitted to Allah and were the best pious righteous people with the most difficult of lives. They were supported by the Angel Jibreel and they all performed miracles to help the people understand the awesomeness of the Creator Allah SWT. Each prophet was sent to a specific nation or group of people. It was only the last Prophet Muhammad pbuh that was sent for all mankind. The father of prophets Ibrahim AS as all prophets that came from his progeny Prophet Ishaq AS sent to the Semitic children of Israel as they needed the most guidance, The children of Israel were favoured over all of mankind due to the oppression they were under. They were also the most difficult of people to their prophets. They needed guidance more than any other nation. The other prophet from Ibrahims progeny was the eldest Ismaeel AS through which the Semites are descended, and the most beloved and greatest of all men the last Prophet Muhammad Pbuh.

The maumin believes in the books of Allah, he believes that certain prophets were given divine revelation like Musa AS was given the Torat and Daud AS was given the Zaboor, Isa AS was given the Injeel and Muhammad pbuh was given the Quran the final revelation. There were also some scrolls revealed to Ibrahim

AS. The maumin respects and loves all the books of Allah, he knows that only the Quran is preserved in its original format as the previous scriptures have been changed by the hands of men. One can still take the beneficial wisdom and insight from the previous scriptures however the maumin knows that Quran came to abrogate the previous scriptures. The Quran confirms some of the facts of the previous scriptures and also corrects the mistakes of the previous scriptures that were changed by man. The Quran was also sent to honour the prophets pbuh. The Quran is the book of guidance for all mankind. The maumin recites daily morning and evening and also tries to understand and memorise its divine words. There is no vulgarity, immorality, crookedness in the Noble Quran. The Quran will be preserved till the day it will be lifted from this world. When the Quran is recited it is important to listen attentively and try to understand what it contains. This is the most read book in the world, the maumin loves and is attached to the words of Allah. He holds the Quran in his heart and aims to teach it to others. The Quran is a most valuable treasure and this knowledge is so beneficial that it can change hearts and minds. The age of revelation is over. There will be no more revelation sent down from Allah as the Quran is sufficient for the maumin.

The maumin believes in Allahs creation of the Angels. He knows that there are arc angels like Jibreel, Mikaeel, Israfeel, Malik al maut (angel of death) that have specific duties to perform. The angels were created from light, they cannot disobey Allah, they are like robots in nature programmed for the worship of Allah. There are different kinds of duties that angels perform like the Kiraam un Katibeen two angels for every person who record the good and bad deeds of mankind. Then there are the angels of mercy and the angels of punishment. There are also angels of the mountains and with every rain drop an angel descends and lands on its destination. There are angels that carry the throne of Allah (the Arsh). There is the angels that guard a believer when he leaves his abode and travels the earth. There are angels that look for

places of gathering where the name of Allah is mentioned. There is the angel Israfeel that will blow the trumpet to bring forth the Day of Judgement and to resurrect the people.

The angels are in such numerous quantity that there is not a space left empty of two finger width in the skies except that an angel is worshipping or praising Allah. By the skies includes the lowest heaven which is everything in the universe. No angel has seen Allah however they continue their duties in the most respectable diligent honorable manner.

The qualities of angels are such that they do not possess the feelings and desires of men. They were made without having any free will. The angels that guard Jahannum are 19 in number, they are very stern and harsh and carry out their duties without any feelings of pity or mercy. Their number also is a test for those that think they can overcome and escape Jahannum or think they can overpower the angels. How deluded they can be, never will they be able to even with all the strength in the world overpower or escape from even one of those angels.

The maumin invokes Allah for protection and angels are sent to guard him from front and behind, no harm can come to the maumin unless it is decreed by Allah. If Allah wishes to test a maumin he may remove the angels that guard a believer and then the decree is carried out. Allah is the protector of the Maumin.

The maumin believes in the creation of Jannah (The Gardens of Paradise) and Jahannum (The Hellfire). He believes that they are both creations of Allah and that they exist as of the time of their inception and continue to exist even after the trumpet will be blown for Qiyamah. Jannah and Jahannum and the Arsh Throne of Allah will not be destroyed.

Jannah was created as a reward for those that believe in Allah and perform righteous deeds and do good. Following the path of Islam

to reach their final abode. It will be after the resurrection and Judgement that people who are successful will be allowed to enter Jannah. No person of this earth that has lived or died from the time of Adam AS has yet entered Jannah, although the righteous pious saints and believers are given a portion of Jannah in their graves similar to the actual Jannah during their time in barazakh. Jannah is surrounded by difficulties tests trials hardships and tribulations. When Jannah was created the angel Jibreel thought and said to Allah that anyone who has heard about Jannah will want to enter it, that is until it was surrounded by difficulties tests trials hardships and tribulations and Jibreel said to Allah I fear that no one except a few will now enter it. With the hellfire when it was created Allah told Jibreel to go look into it and when the angel Jibreel said to Allah anyone who has heard of the hellfire will never want to enter it, that was until Allah surrounded hellfire with desires and Jibreel said I fear that everyone will enter it. The maumin therefore is performing Jihad Akbar on his desires and has self-restraint and controls himself to the best of his ability not to give into the whispers of the shaitan and the evil and temptation of creation.

The maumin understands Allahs ordinances and fulfills them to the best of his ability. The covenants set up between a person and Allah need to be fulfilled and they will be working the path till death reaches ones throat. The maumin seeks the reward of Jannah because if there was no reward it would make the world we live in and work in kind of pointless without any purpose. The reward for the maumin is what encourages him to work towards seeking Allahs favour. Doing good work and righteous deeds for the sake of Allahs pleasure hoping in Allahs rewards and fearing Allahs punishment. This balance is the approach that the maumin lives his life with. The reason for punishment and the creation of hellfire is apparent. The wickedness of evil people, the crimes that they commit, the violence they perpetuate, the destruction of the lives of others leading them to ruin, causing corruption in the lands,

transgressing the rights of one another, abusing one another, committing wrongdoings and injustice oppressing the weak and the countless other violations that certain wicked people commit. It has become necessary for Allah to punish them due to the following above reasons. Even those that are good but disbelieve is a mighty transgression against Allah who provides everything and facilitates for them in the land the way to a better life. The reason for punishment is justice needs to be served. And in Allah's court their will be no injustice met out to people.

The disbeliever that can be a righteous person is rewarded in this life by Allah for the good that they have done. However they have no share in the reward of the hereafter. And what a loss it is to be in the hellfire considering this life is temporary, momentary and fleeting. Its perception of completion such as your history is more quicker than a hour or so for an entire life time. People when asked in the next life about how long they lived on the earth. They will respond that maybe a few hours or an afternoon. Which shows how short this life is and how important it is to make the most use of it building your foreverafter.

It will be forbidden to come out of Jannah when a person steps into Jannah, Paradise is the gift for those that believe in Allah and his message. Jannah is barren for the moment, saying Allahuakbar, Alhamdulillah, laillaha illAllah and subhanhalla will plant trees in Jannah. Jannah is thick foliage green and lush with rivers that run beneath your homes. The river of Jannah stem from the throne of Allah and flow into the 7 heavens. Jannah has 100 levels but it is comprised of 7 heavens. The rivers of Jannah are of Wine that does not intoxicate but is a delight to drink, rivers of milk pure and white that never goes sour, rivers of pure water and rivers of clarified honey that are pure and sweet. There will be no sickness no foul language no diseases, no waste in Jannah. People will not even urinate or defecate as the internal digestive system will be changed to such that whatever fruit, meat and drinks are consumed

they will be digested and a person will sweat out the scent of musk as their excretion. The person will be in the size of Prophet Adam AS 60 cubits tall and with the good looks of Prophet Yusuf AS and with the character and good manners of Prophet Muhammad pbuh.

The maumin from what little he knows of Jannah from the Quran and Sunnah hopes to see Allah's face in Jannah which will be the greatest blessing of all. Every person will be married. And their will be beautiful female companions the hoor al ayn for the believers. There will be no single people in Jannah and their will be no immorality or homosexuality. The people of Jannah will enjoy the blessings of Allah in a dignified manner. The trees of Jannah will shade the people although their will be no extreme heat nor extreme cold. The need for sleep will no longer be necessary, it is only in this life that people need to sleep. Their will be no day or night but a constant glow of nur from the throne of Allah. If one desires the darkness of the night that would be made possible as there is all that your pure heart will desire, and a lot of the conditions of the heart and its desires will be transformed in Jannah. It is not with the earthly base desires that a person will be conditioned with.

Good news for the people is that it is the mercy of Allah that will enter you into Jannah so do good deeds in moderation. Jannah is incumbent on every person who confirms and states, believes in La illaha illAllah That there is no diety except Allah and that Muhammad is the slave and messenger of Allah. Every person who believes this will enter Jannah, however those muslims that committed a lot of evil will have to be purified first in the hellfire as a punishment for their behavior towards people and the rights of Allah they may have not fulfilled. This punishment will be unbearable, severe and painful. However they will eventually find salvation and emancipation from the hellfire as long as they had faith and belief in Allah even if it be an atoms weight of faith. The

aim of the maumin is to reach Jannah without having to be sent to Jahannam. A direct and easy reckoning with entry through the gates of Jannah without being punished in the hellfire is the goal of the maumin.

The maumin tries to remember that this life is just preparation and is temporary so he strives his best to ensure that he does good in this life as prescribed by the Sunnah. The Quran and Sunnah are two parts of the maumin's life that are ingrained in his consciousness and his actions. The maumin is preparing daily like an ant and working towards reaching Allah with a life lived with a sound heart.

The maumin is hopeful of his meeting and looks forward to being with Allah.

The hellfire was created for placing those that transgress, oppress, abuse, commit injustice and are committing evil to mankind and other creatures of creation. The hellfire is an evil destination where one neither lives nor dies but is in constant agony, pain, suffering and misery. The hellfire was ignited and the fire became red it was stoked for a millennia and it became white then it was stoked for another millennia till it became black. There will be darkness all around the inhabitant of hell. The fires are hotter than 70 times the hottest fire known to man. The size of the inhabitant of hell fire will be massive to increase their skin area to increase the pain where it is felt the most. The tooth of the disbeliever will be the size of mount Uhud. The depth and capacity of the realm of hellfire is enormous. The deeper you go the worse the torment. The hypocrites will be in the deepest part of hell.

The hellfire started to consume itself and complained to the Creator, so it was given two breaths, one exhale in the summer and one inhale in the winter. The effect of the spiritual world on the material world is such that the extreme bitter cold one feels in

winter is due to the breath of hellfire and the extreme heat that one feels in the summer is due to the other breath of the hellfire.

The hellfire has a tree called Zaquom, the inhabitants of hellfire will consumer its fruits whose heads are like thorny devils. They will choke on the fruit it will cut their insides and they will cry out for water and boiling water will be given to them which will melt their insides and burn straight through them. When a person is burnt through, their body will be renewed and the torment and tortures of hell fire will start to repeat itself.

The hellfire has 7 gates and the inhabitants of hellfire will be thrown in dragged on their faces and with chains around their necks and will be calling out constantly for relief. However Allah will not speak to them. The hellfire has a guardian called Malik, he has not smiled since the creation of hellfire, he is very stern with the disbelievers. The angels that guard hellfire respond to the inhabitants of hellfire by telling them did a warner not come to you. And some of the evil muslims who are being punished will say Yes but we were not one of those that prayed.

After a given time which only Allah knows some of the inhabitants of hellfire will be removed from the fires and entered into Jannah the gardens, this depends entirely on whether they had any imaan, faith, belief in Allah in their hearts. This is an important lesson to learn, that belief in the oneness of Allah will eventually save a person from Allahs punishment. The aim however of the maumin is to be saved from the hellfire on the day of Judgement, for no soul can withstand the tortures and pain of hellfire.

The maumin is wise and learns from the hadith that can make the fires of Jahannum haram for them, such as praying 4 rakat before zuhr prayer and 4 rakat after zuhr fard prayer, if this is done regularly the fire of Jahannum becomes haram for the maumin. Weeping out of fear of Allah, holding voluntary fasts, praying

regularly, giving charity and seeking refuge from the fire regularly, all these good deeds can save a person from the fire of Jahannum.

The maumin believes in the Day of Judgement. This will occur after death and he will be resurrected along with all of mankind so that justice can be met out to everyone. No one except Allah knows when the day of judgement will commence, this knowledge has been kept hidden. The minor Judgement occurs for everyone upon death. However the last day which will span a total of 50,000 of our years is going to be a single divine day. The Day of Judgment is also known as the day of regrets, a believer will regret not having done more good and a disbeliever will regret not knowing Allah and not following Islam. The day of judgement is a most difficult day in which everyone except the Prophet Muhammad Pbuh will be thinking over their own life and what will be the outcome. On this day a father will forget his son a mother will forget her children, husbands will not care for their wives every soul will be concerned for their own fate.

The sun will be brought closer to the earth until it is only a few miles away, the land will be barren like white sand with no landmarks trees or any other features. People will be resurrected bare footed naked and uncircumcised. People will be running to and fro looking for a way out but their will be no escape for them. The proud and arrogant will be resurrected like ants and will be trodden over by other people. Some people will be resurrected blind and will complain that we could see in the world before how come we cannot see today, this is due to them ignoring the signs of Allah. As the sun will be closer people will begin to sweat, some will sweat so much, their sweat will reach their ankles, some to their waist and some to their necks as if they are drowning in their own sweat. The shade on this day will be the shade under the throne of Allah. The pious righteous believers will be shaded by Allah although it will be a terrifying day their will be no fear upon them.

Those that memorise and recite surah Al-baqarah and Surah Aal – e Imran will be shaded by flocks of birds like clouds. The maumin will experience the time of the 50,000 years to be no more than the time taken between zuhr to Asr prayer. This perception of time is a mercy from Allah for their good conduct and righteous behavior. The disbeliever will be staring in horror at the fire of jahannum as jahannum will be dragged forward with 70,000 chains each chain being pulled by 70,000 angels. The disbeliever will wish he would turn to dust, as this is the outcome of the animals as they too will be judged by Allah. However the disbeliever will not turn to dust but be dragged and thrown into the hellfire.

On this day Prophets pbuh will be with their people that followed them. Mankind will be in agony and will rush towards the first man Prophet Adam AS and ask him to ask Allah to commence the judgement, however Adam AS will say I committed a sin by eating from the forbidden tree and I have never seen Allah angry as he is angry today, go to Nuh AS. So the people will rush to Nuh AS and will say the same to him so that judgement may commence, Nuh AS will say I made a supplication against my disbelieving people to be destroyed, so go to Ibrahim AS. Ibrahim AS will say I told 3 lies in my life time so go to Musa AS. When the people go to Musa AS asking him to request Allah to commence the day of Judgement, Musa AS will say I accidentally killed a man and I am worried for myself so go the spirit of Allah, Isa AS.

Isa AS will say I have not wronged anyone however I am not worthy so go to Muhammad Puh. Then the people will go to the most beloved of Allah Prophet Muhammad Puh and will request him to ask Allah to begin the Judgement. Muhammad Puh will say this is for me, this is for me. So Muhammad Puh will go to Allah and prostrate before the Throne and will make supplication and praise Allah in a new inspired way. Allah will grant Muhammad Puh his request and the judgement will begin.

The first to be judged will be the ummah of Prophet Muhammad Pbuh, they were the last in the world and the first in the hereafter. And then the rest of mankind will be judged by Allah. No soul shall be wronged and each person will get what his hands have sent forth. After the judgement will be the receiving of the book of deeds in either your left or your right hand. If you receive it in your right hand you will be successful, if you receive it in your left hand you will be doomed.

Then there are the scales, balances setup to measure your good and bad deeds and if your good deeds outweigh your bad deeds that will be success and vice versa. Finally the last hurdle that even the prophets are wary of is the crossing of the sirat, the bridge to Jannah. The sirat is sharper than a sword and thinner than a hair. Yet some will cross it like lightning, or a fast horse, or running, walking or crawling depending on their level of Imaan. The hellfire will be below the bridge and those that have no light on the day of judgment and are destined for hellfire will fall into it from the bridge.

The last part after crossing the bridge will be the people to sort out their differences before entering Jannah. The prophet Muhammad Pbuh will be sitting at the pond of Kauthar where the believers who succeeded the day of judgement will meet him there and they will drink from its water which is colder than ice, sweeter than honey and whiter than milk. Once a person drinks from Al Kauthar they will never feel thirsty again. Last of all the Prophet Muhammad pbuh will be the first to have the gates of Jannah opened and his followers will start to enter into Jannah going to their respective abodes.

The Maumin believes in the divine decree, the qadr of Allah, freewill and predestination. A person is given free will and he chooses to follow a certain path with his choice which is already written down by Allah. Allah knows the choices a person will

make as the past present and future are all known only to Allah. So it has been decreed, although mankind has free will.

The maumin's life is an uphill struggle trying to get to the top of the mountain, helping to help oneself and through this means it benefits others, this requires more than one person or a group to have patience. With patience they reach their destination and strive to become better at the tasks, tests, trials, that they have to undergo. Patience is the key when you are faced with a situation in which you may be stuck in. Sometimes it requires outside assistance from the help of a fellow maumin. The maumin tries his very best in providing sincere advice to the rest of the people. Salvation is in the following the straight path of Islam.

The maumin has taqwa meaning he only uses what is halal and stays away from the haram as stipulated by Allah, forbids evil and enjoins good. He has a renewed sense of Iman and commitment upon his visit to and from the sacred holy land, this can also be achieved by having the same practice of the method by instilling the same ideology if one is not able to afford the visit to the Sacred House of Allah in Mecca for the pilgrimage of hajj. The aim of the maumin is to strive and save his wealth to make the pilgrimage at least once in his lifetime if he can do so, for most people it is a wait of 20 to 30 years before they can attain the means to make this visit. As soon as one has the funds they should not delay the Hajj, in case later on their health may not allow them to perform it.

The maumin renews his faith every time he performs wudhu, the purification is a means to the key to the prayer which leads to Jannah. The aim of the maumin is to stay on the straight path and not divert from it, so the aim is to worship only Allah and stick to this even if death befalls them.

The maumin's life is a good life, he chooses to do good as that is the only real option to having goodness in your life. Although his life is more difficult than most, he is content with what Allah has

given him and keeps his earnings halal, and strives to give to those miskeen, the needy who are stuck in a situation unable to help themselves. By giving he purifies his wealth and evil is warded off from his path.

The maumins aim is to seek the face of Allah, by hoping in his reward and mercy from Allah. He has fear of Allahs punishment and he has hope in life so long as he is living on the straight path of Islam. The aim is to get to Jannah without being punished in the hellfire. A maumin does not know his outcome, but he has hope in Allah and the promise of Allah. For the promise of Allah is true and salvation for mankind is in the Quran and Sunnah, holding firm to these two will ensure he reaches Allah with a sound heart.

The End

JazzakAllah Khair

**Light travels faster than sound. That's
why some people appear bright until you
hear them speak**

Latifworx

© copyright 2022