

The World of Jahannam and Jannah



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Bismillah hir Rahman nir Raheem

In the name of Allah the most beneficent the most merciful

Jahannam

Jahannam is a creation of Allah. Scholars have differed over the location of hell, however the correct opinion is that no one knows where it is located except Allah, it is huge, vast and deep. It is part of the unseen. Jahannam was created as a place of punishment for the wicked and evil doers of this world. Its inhabitants will be innumerable as a generalization we can say the disbeliever will be in the hellfire.

Jahannam has many names like Saeer, Hawiya, Naar, Saqar, Jaheem, Hutamah, all of them describe the hellfire in a different way that is a raging fire, the blaze, a crusher a place of torment. Jahannam was kindled for a 1000 years till the fire became red, it was then kindled for another 1000 years till the fire became white and lastly it was kindled for another 1000 years till the fire became black. Jahannam is a deep dark pit of punishment. It has many levels and each level has its own torment, the further down you go the worse the torment. It is common knowledge that the hypocrites will be in the deepest part of hell.

Jahannam has seven gates and has angels guarding it. There are 19 angels that guard hellfire, their number is but a test for people as the disbelievers used to boast that they will be able to overpower such a number of angels. However even if they had all the strength in the world they would not be able to overpower even one angel. The main keeper of hell is Maalik. He has not smiled since the creation of hell, he is stern, strong and ruthless. On the day of Judgement Jahannam will be dragged forward by 70,000 chains and on each chain it will be pulled by 70,000 angels. The gates of hell can be opened and closed before the day of judgement, as we know that the gates of hell are closed in the month of Ramadan.

When it gets too hot in the dunya people avail themselves water, air and shade. In Jahannam people will be given boiling water to drink and they will lap it up like thirsty camels which will melt their faces and insides. The air will be intensely hot winds and the thick smoke will be their shade. The shadow of the black smoke will be neither pleasant nor calming. The fire of hell is 70 times hotter than the fire of the dunya. The hellfire consumes everything burning the skin and flesh to the bone, melting the insides and making apparent what is underneath and vital. There is no respite given, the torment is only increased as the flesh and skin of the inhabitants of hellfire will be renewed once it is burnt so that they can feel the pain of the torment over and over again.

Jahannam sees and also speaks, it will be brought forward on the Day of Judgment and will cry out with hatred for evil doers, which will terrify the people. A neck will stretch out of hell and it will have two eyes and two ears and will speak and say where are the arrogant tyrants, the ones that worshipped a deity other than Allah and those that draw pictures, these categories of people will be thrown into the fire.

Sins have the effect of being detrimental to a person's life in this world, it causes immorality, confusion, illnesses, unethical behavior, injustice, oppression and the end result is a wretched disgraceful impure person. The punishment for evil deeds is misery and suffering in this life and a torment and painful torture in the hereafter. Different sins have different punishments in the world of Jahannam.

Alcohol is the mother of all evils, it causes a person to lose his senses and commit acts of immorality, zina, bodily harm and this intoxication can lead to other major sins like murder and adultery. The punishment in Jahannam for those that drink alcohol is that they will be given pus and sweat to drink of the other inhabitants of hellfire. Unless a person abandons drinking alcohol out of fear of Allah.

As for those who have knowledge yet when asked they conceal that knowledge they will be given a bridle of fire in their mouth in Jahannam. Knowledge that is beneficial is meant to be shared, this is so that people and society can benefit from the knowledge to

improve and make themselves better and protect them from harm that may arise due to not knowing how to undergo a certain task.

As for those people that preach but do not put into practice what they know and speak, they will have their lips cut with the scissors of fire. This is for those people that are part of the ummah who called for righteous deeds and forgot about themselves, they read and recited the book of Allah however they did not put into practice what they understood. On the day of judgement a person will be thrown into the fire with his intestines cut out and dragging them around like a donkey against a grind stone. The people will say to him what have you done you used to call us towards good and avoid evil, he will respond that I did not follow my own advice.

The arrogant walk upon the earth with pride as if they own the land, a humble approach is much better as the earth belongs to Allah. The arrogant on the day of judgment will be reduced in the size and form of ants, they will be trodden on and driven towards the hellfire disgracefully.

The devoted must be careful not to boast of their virtues and good deeds, for showing off is minor shirk and they will be punished in the hereafter by throwing them into the well of sorrows. This is a place in Jahannam that even Jahannam seeks refuge from, many times a day. This ditch of the well of sorrows is where the individual that boasted of their virtues will be thrown into.

There will be chains and fetters binding the inhabitants of hell they will be dragged and humiliated as they are thrown in the hellfire. There is also a mountain of fire in which the inhabitant of Jahannam will have to ascend and he will fall from the top of it repeating this over and over again.

The clothing of the people of Jahannam will be garments of copper and their faces will be covered with fire. Those people that deny Allah will have garments of fire cut out for them to wear. The majority of the inhabitants of Jahannam will be women, the reason for this is that they curse and are ungrateful towards their husbands. Also there are more women in the dunya then men and it stands to reason that the disbelieving women will be sent to Jahannam. Giving charity by women and being grateful to Allah and their husbands, and not backbiting and cursing others can prevent the women from being sent to the hellfire. A woman is supposed to guard her modesty and the modesty of her husband just as a man is also supposed to do.

The size of the people of Jahannam will be enlarged to become immense and huge, this is so that the surface area of their skin is increased and it is in the skin that most of the pain receptors are present, this will escalate their torment. The distance between two shoulders of an unbeliever will be so wide that it will take three days if a horse rider covers that distance rapidly. The tooth of a disbeliever will be the size of mount Uhad and the thickness of their skin will be equal to 3 days of travel.

Lying is a terrible sin, lies cause mistrust, dishonor and trouble between people. Lying encourages one to commit evil and leads to wickedness and wickedness leads to hell. The punishment for a liar is that an iron hook is pushed inside the mouth of the liar till it reaches the jawbone, and then one side of his cheek is torn off, this is done the same with the other side; in the meantime the first side of his cheek becomes normal again and then the same operation is repeated again. As for the one whose cheek is being torn away, he was a liar and he used to tell lies, and the people would report those lies on his authority till they spread all over the world. So, he will be punished like that till the Day of Resurrection.

The punishment for having knowledge of the Quran and not acting upon it is severe. A man will be lying flat on his back, and another man standing at his head carrying a stone or a piece of rock will crush the head of the lying man, with that stone. Whenever he strikes him, the stone rolls away. The man then goes to pick it up and by the time he returns to him, the crushed head has returned to its normal state and the man comes back and strikes him again (and so on). The one whose head was being crushed is the one whom Allah had given the knowledge of Qur'an but he used to sleep at night (carelessly) and did not use to act upon it (i.e. did not pray and act upon its orders etc.) by day; and so this punishment will go on till the Day of Resurrection.

Zina, illegal sexual intercourse and adultery also has a severe punishment. Those that commit this sin will be placed in a hole like an oven; with a narrow top and wide bottom, and fire is kindled underneath that hole. Whenever the fire-flame goes up, the people are lifted up to such an extent that they are about to get out of it, and whenever the fire gets quieter, the people went down into it, and there were naked men and women in it. In the hole (like oven) were adulterers (those men and women who commit illegal sexual intercourse).

Riba, usury and interest are social evils that cause wealth to be distributed unevenly in the society where the rich get richer and the poor get poorer. The punishment for this sin is that there will be a river of blood and a man will be in it, and another man will be standing at its bank with stones in front of him, facing the man standing in the river. Whenever the man in the river wants to come out, the other one threw a stone on his face and caused him to retreat to his original position; and so whenever he wanted to come out the other would throw a stone on his face, and he would retreat to his original position. In the river of blood were those dealing in Riba (usury, interest).

Those people that disbelieve in the signs of Allah will be made to enter into the hellfire, where they will be roasted from the skin to the bone and their skin will be renewed so that they can taste the punishment again and again. Allah is severe perfect in his punishment and it will be with no injustice. The consequences of disbelieving when the signs have been made clear to a person are of

a very severe nature. Those that are in dispute over Allah will be burnt in the fire and boiling water will be poured over their heads, their skin and intestines will be scalded and the pain will be intense.

The criminals on that day will be bound by chains and yokes, their garments will be of liquid pitch and fire will cover their faces. The criminals are in madness and error, they will be dragged on their faces and thrown in to the pit of hell, the punishment will endure and there will be no respite given to them. Rejecting faith after accepting it will cause the punishment to be upon them and their faces will be blackened.

The people will cry out in hell to remove the punishments and will say we will work righteousness other than what we used to do, however it will be said to them “did we not give you a long enough life to do good and remind each other and did not a warner come to you”. And it will be said “taste the result of your deeds there is no helper for the wrongdoers”. When it is said to them that did not a warner come to you, they will respond yes there did but we denied them and said to them “Allah has revealed nothing and you are but in a great delusion. Had we listened or used our intelligence we would not have been people of the blaze”. The people forgot Allah so on this day in Jahannam the inhabitants will be forgotten.

The people of Jahannam will be shown their place in paradise had they been good, and this will increase them in regret. As for death it will be brought forward in the form of a white ram and it will be said to the people of Jahannam do you recognize this? They will say yes it is death. Then the ram will be slaughtered and after that there will be no more death ever, so the people of hellfire will be in more sorrow and anguish as they will know that they will have to abide in hellfire forever.

The inhabitants of hellfire may include some people of faith in the One Creator Allah, they will be punished because of their sins that they committed on the earth, for example the Muslim that did not pray or the scholar or martyr that showed off their knowledge and fighting for being recognized as a person of knowledge or so that the people would say about them that he was a brave fighter. Because they did not seek knowledge for the sake of Allah or they did not fight for the sake of Allah as their intention was towards seeking fame rather than seeking Allah's face. These are examples of people of faith that will be punished by Allah in the hellfire for a certain time known only to Allah. Those that committed sins without seeking repentance or did no good but had faith in Allah will be punished for a prescribed time known only to Allah and Allah punished whom he wills or forgives whom he wills. Those that had even a minute amount of faith in Allah, will be eventually saved from the hellfire according to the intercession granted by Allah by those that interceded for them.

Jahannam is no joke nor is it to be taken lightly, it is a very evil destination where there is no hope or mercy for the disbeliever. The punishments of Allah also serve a purpose to prevent people from doing evil on the earth so that they understand the consequences of their actions and words that will have effect on their lives and the lives of others around them. Allah's punishment is all about justice, Allah has no need to punish anyone however the people themselves commit atrocities and injustice and oppression which leads them to the court of Allah where they are judged and sentenced appropriately for the crimes that they have committed or took a share in. Those that assist, encourage, instigate or support with criminal intent in attempting or carrying out a crime, will be held just as accountable as the criminal themselves.

In the realm of Jahannam there will be food and drink, but do not be misled, for this food and drink is neither of nourishment nor of wellbeing. To the contrary the food of the inhabitants of Jahannam will be from the tree of Zaquum. This tree can be found in the depths of the hellfire, it has fruits that appear to be like the heads of thorny devils. This fruit will be the food of the inhabitants of hell. It is so bitter, foul that it will also get stuck in the throats of the people. It will cut their insides and people will be so hungry they will devour this food tasting the bitter torment of it. If one drop of the zaquum fruit was to fall in this earth, it would cause the entire life of this planet to die. As the food gets stuck in the throat the people will want to wash it down with water, however they will be given boiling water that will burn their insides.

When meat is grilled or barbecued in this world you can see the fat dripping off of it. This is known as ghisleen. Similarly, the inhabitants of hellfire will be roasted and their flesh and fat will drip and this will be one of the drinks of other people of hellfire. The tears of a person of hellfire will be so much that if gathered it could cause a massive ship to float on it. The tear ducts when they dry out will then start to bleed and this blood will flow out from their eyes. Just as wounds in this world get pus the people of hellfire will also have pus dripping from their wounds. The blood, sweat, pus and tears will be the drinks of the people of Jahannam. A most foul, and rotten, putrid drink this will be for them.

The vast number of the people of hellfire has been described in detail. The majority of the children of Adam (pbuh) who have gone astray, rejected their messengers and disbelieved in Allah and committed shirk will be in the hellfire. The majority of people disbelieve in Allah and the noble Prophets (pbut), for this reason they will be suffering in Jahannam as it is decreed. The believers are a minority like the birthmark on the side of a camel. It is said that out of every thousand, 999 will be in the hellfire, the remaining one believer out of every thousand will be a person of paradise. Every prophet was surrounded by the ignorant, and the hypocrites who disbelieved in the message that the Prophets (pbuh) brought to them and they also disbelieved in their creator Allah SWT. These people will form the majority of the inhabitants of Jahannam. Those that believed and followed their prophet will have salvation.

The intensity of the fire of Jahanaam will be so severe that people will lose their minds and would give anything to be free from it. The people will be asked would you give everything that you owned in the world to save you from the fire. They will respond “Yes we would give anything.” Then it will be said to them that you were asked to do much less than that when you were in the world. You were told not to associate anything in worship with Allah but you chose to worship others and committed shirk, for this crime you will never escape the torment of the hellfire. The disbelievers when they spend even a few moments in the hellfire will forget all the good times, and pleasures that they had in the world. The horror and severity of the fire will make them think they never had a good moment in their lives.

The punishments of Jahannam will vary in degree according to the type of evil deed that has been done. Some will have fire reaching to their ankles, some to their knees, some to their waists, some to their collar bones or to their necks. The person with the lightest punishment will be given a fiery ember to stand on and this will make his brain boil. The person will think he is receiving the heaviest punishment in Jahannam when in fact it will be the lightest. The varying behavior of the disbelievers will determine the type of punishment they will receive, for example the disbeliever that killed prophets, Muslims, spread corruption in the land, oppressed and violated the rights of people will have a heavier more painful punishment than the disbeliever who simply disbelieved in Allah but treated the Muslims and the people well. Both will be punished but one will be punished more for his heinous crimes. Take for example the uncle of the prophet (Pbuh) Abu Talib, he never accepted Islam yet he provided protection and support to the noble messenger Muhammad (Pbuh), due to which he will be placed in a shallower part of the hellfire but will still be in a terrible torment.

The roasting of the skins where the pain receptors are, the melting of the insides and innards and dragging the disbelievers on their faces is just some of the common punishments that will be met out to them. Boiling ultra-heated water will be poured over them and into them melting their insides and then they will be renewed to feel the torment endlessly. Just as the skins are renewed they will also have their bodies and entire being renewed to be punished again and again. The humiliation and disgrace of the inhabitants of Jahannam by being dragged on their faces and thrown into the hellfire will be a befitting and just punishment for the crimes they committed in the world.

Jannah

Jannah is a creation of Allah and is part of the unseen world. Jannah literally translates as the Gardens. This is a place of 100 levels yet there are only 7 heavens. The gardens of Jannah are made as a reward for the believers. This is recompense for the good that they performed in the dunya. The struggle to get to Jannah is full of tests, trials, difficulties and hardships. These trials and tribulations are designed to test the believers and purify them so that they come closer to Allah. Just as gold ingots have to be heated and placed in a furnace to extract the pure gold from the rest of the other material, this difficult process produces a fine pure quality of Gold. Similarly, people have to go through suffering, trials and hardships so that they too can come out fine and purified and have the impurities and similar negative and other bad traits removed from them so that they are as if new born children free from imperfection, sin and any evil. This enables them to be as Allah intended, perfect, knowledgeable, sinless and closer to Allah.

Man's destiny is set according to his free will. This choice will take them to either Jannah or Jahannam. The gardens of Jannah are a place of bliss, peace, joy, happiness and full of love for Allah and each other. There will be no sorrow, sickness, evil, vain talk, foul behavior or bad language and people will enjoy the blessings that Allah will provide to them.

The people of Jannah will be as in a new creation, they will be 60 cubits tall like the Prophet Adam (AS) and will have the beauty of Prophet Yusuf (AS), the voices will sound like Prophet Dawood (AS) and their manners will be like the Prophet Muhammad (Pbuh). This perfection of the body and soul is one of the many blessings that will be given to the people.

The food and drink of Jannah will be delicious, delightful and beneficial. The food of Jannah will be fruits from the trees and different kinds of meats from the animals and birds. The food will never become rotten or go off. The taste of each bite will be different each bite better than the previous one. The flavors will be of many different kinds. In this dunya when we eat and drink we have to use the toilet to remove the excretions and waste from the body. In Jannah there will be no urine, faeces and the digestive system will be different. The food you can consume in as much quantity as you desire and it will get digested and the body will sweat musk as a sign to show that it has been digested. There will be no spitting, no mucous and no nasal secretions. All kinds of impurities that are part of this dunya will be absent in Jannah. This is a relief and a blessing provided to the people of Jannah. The people will have whatever food their heart desires.

The drinks of Jannah are a delight. There will be rivers of milk that never goes off, rivers of clarified honey that is so sweet to the taste, rivers of wine that do not intoxicate but are delightful to drink from and rivers of pure water. These rivers will stem from the throne of Allah and will descend through the different levels of Jannah and will run under the homes of the believers. There are also other drinks like Tasneem, Zanjabeel which is a drink made from ginger and Salsabeel. The drink of the pond of Kauthar will be given to each person of Jannah and they will never feel thirsty again after drinking from it. This drink is colder than ice, sweeter than honey and whiter than milk. This pond of kauthar belongs to the Prophet Muhammad (pbuh) and has been given to him as a reward by Allah. The drinks of Jannah are a pleasure and joy for the believers.

The people of Jannah will have clothing made from trees, the fabric will be finer than silk and very comforting and pleasing to the eyes. It will be a combination of green and other colors. The trees will grow the clothing and the people will just have to reach for them and they will receive the garments. The trees of Jannah will be massive in dimensions, a single tree may have shade that will take a person on horseback 100 years to cross. The trees will bear fruit and a person will just have to hold his hand out and the tree will bend down and provide the fruit within hands reach for it to be plucked out off.

Jannah is thick green foliage. The greenery will be so immense and pleasant that it will be very beneficial to a person's vision. There will be no sickness in Jannah, no one will worry or have anxiety or fear. People will sit amongst each other on raised couches and thrones. There will be special carpeting outside and they will be served by eternal youths, a certain creation of Jannah. They will seem to be like scattered pearls and they will fill the cups of the people of Jannah to the brim with the different drinks of Jannah.

In the dunya a believer has a master slave relationship with Allah. The believers are obedient slaves and Allah is the master. In Jannah this relationship will be different, it will be a guest and host relationship. Allah will be the host and the believers will be as guests. Allah himself will offer a most delightful drink handing them out to the believers.

The soil of Jannah is made of musk and the pebbles are precious stones scattered along the pathways. A person will know where his house is automatically just as a person knows where his house is in dunya. The houses will be made of bricks of gold and silver, this will not be the gold and silver of this world but a more transparent and superior type of gold and silver. The cement holding the bricks together will be musk. People's houses will be like mansions, a person who owns the house will be able to see the world outside through the walls of the house but a different person will not be able to see into the house. The owner of the house will be able to see in to his house as if the walls are transparent and will also be able to see outside from within. The other types of abodes that the people of Jannah will have are tent like structures made as if from pearls. They will be very large from within and in each corner of the abode he will be able to have different wives that will not be able to see each other.

The people of Jannah will not be single, there will be minimum of two wives for each man, and depending on his reward this may increase to 70 or over. The women of Jannah are of two types. There are those that were created by Allah and lived in Jannah waiting for their husband and are fair maidens beautiful with large eyes that no man or jinn has ever touched called hoors. They will have restrictive glances only for their husbands. The other type of women in Jannah are the women of this dunya that prayed, fasted and did good deeds and made it to Jannah. These women will be of superior status to the hoors. They will be more beautiful and attractive than the hoors of Jannah. There will be more women in Jannah than men, and for this reason there are more than one woman per man. The women of Jannah will be rewarded with men similar or better to them in status and that which they used to do good. A man will be given the strength of 100 men so that he will be able to enjoy the sexual life with his women. However this will all be modest and good and will not involve the sexual deviances that people had in the dunya. There will be no homosexuality in Jannah and there will be no desire for this deviance. The women of this dunya often ask what they will receive in Jannah as men are rewarded with hoors and the answer to that is women will be rewarded with men and they will have desire only for their men that they are partnered with. The sacred relationship between a man and woman just as it is made halal in the dunya by marriage, will ensure that the husband and wife if they stayed together and had patience will be reunited with each other in Jannah. A man will go to his home when he first enters Jannah and will see his wife waiting at the doorstep and on his first glance at his wife he will be so shocked and surprised by her beauty that 70 years

will pass by just staring at his spouse. A person in another instance may see a bright light emanating from the sky and he will think this is Allah but infact this will be the radiance of the appearance of his wife. This relationship between man and woman will be a great blessing and enjoyed for eternity neither getting bored or annoyed with each other like they may have done in the dunya. There will be no boredom or tiredness in Jannah.

Jannah contains what no eye has seen, what no ear has heard and what no heart has thought of. There is a market place in Jannah, people will visit this market and will find whatever they desire, however everything will be free. The people of Jannah will interact with one another and enjoy the communication and cooperation and a soft breeze will blow. This breeze will have an effect on the people making them appear more attractive and beautiful, when they go back home to their wives, the women will say you look more beautiful than before you went out and the same will happen for the women in their homes their beauty will increase and their husbands will say you look more beautiful than when we left you.

If a person of Jannah wants to enjoy horse riding he will have a horse with wings that can gallop and fly through the air. There will be all kinds of animals in Jannah that people desire their too be. Your hearts desires will be different to the desires you had in the dunya, as there is no filth, vulgarity, immorality and ugliness in Jannah. There will be only good sound speech and action. People of Jannah will have impeccable manners and behavior.

The gates of Jannah are eight in number, each gate is for a different righteous deed done for example the gate of Rayyan will be for those people that fasted for the sake of Allah. The gates of Jannah are so wide that it would take many days to span their distance. Yet when people will be entering Jannah they will be in large numbers shoulder to shoulder jostling with one another to enter in to Jannah. The Prophet Muhammad Pbuh will be the first person to have the gates of Jannah opened and will be the first to enter and then his ummah will follow through with Abu Bakr (RA) as the first person from his ummah to enter Jannah. The first people to enter will be those who were prominent in their faith, righteousness, piety and God consciousness, their faces will be as bright as the moon. The poor will enter Jannah before the rich and the majority of the inhabitants of Jannah will be the poor. This is due to the fact that they will have less accountability due to not having much wealth.

The people of Jannah will be of a young age of 33, this is neither too young nor too old but the prime age of a person. Their youth will never fade and they will never feel miserable or distressed. The people of Jannah will be on different levels of Jannah depending upon their status. One group may see the inhabitants of another higher level just as one looks at the stars and it is not because of wealth and children but due to righteousness and taqwa that people will attain higher levels of Jannah. There is no night or day in Jannah instead there will be an everlasting eternal light and people will not need to sleep, they will only sleep if they want to out of pleasure. The people will know if it is like day or night depending on the light that is emanating from the throne of Allah. The fragrance of Jannah will be so pleasant and delightful that people will be able to smell Jannah from 40 years away. There will be aromatic plants that produce the finest of fragrances and this will be delightful to the people of Jannah.

The first food of Jannah will be the caudate lobe of fish liver, this will be presented to them and it will taste delicious as all food of Jannah is good, tasty and nourishing. After that they will eat beef from a bull that had been grazing in Jannah, it will be slaughtered and cooked to perfection. The first drink they will have will be of the spring of Salasabil. The food and drink of Jannah is not to relieve a person of hunger and thirst but a means of pure joy and delight. For a person will no longer feel hungry and they will not feel thirsty because they will have drunk the drink of kawthar from the pond of the Prophet Muhammad P.b.u.h. The vessels of the people of Jannah used to eat and drink will be of gold and silver.

The people of Jannah will visit one another and have good conversations about what they were tasked with in the dunya and will also speak of the blessings of paradise. They will not have to pray however morning and evening the people will praise Allah with Tasbeeh and Takbeer just as a person is used to breathing, they will be inspired by Allah as their hearts will be illuminated by knowledge that Allah will have given them. A person is recommended to stay away from ascetic lifestyles such as certain monks and saints who deny themselves the good allowable pleasures of the world. It is recommended to enjoy good food, clothing, work and marriage a family life with children. Every man should try for his progeny. The good pleasures of this world which are halal and allowed are recommended for the believer and that which is haram or forbidden is to be abstained from. In Jannah there will be no haram and people will not be inclined to any deviations or perversions. Once a person enters Jannah it will be haram or forbidden for them to come out of Jannah and no one will want to leave Jannah either.

The people of Jannah will be so pleased and satisfied with the delights of paradise that Allah will address them and ask them shall I not bless you with something more. They will respond have you not saved us from the hellfire and given us everything we want and need in Jannah. Allah SWT will then say I will remove my veil and today from now on you will see the face of Allah. This will be the greatest blessing in Jannah and will make people forget about all the food, drink, women and natural surroundings. That seeing the face of Allah SWT will be so immensely beautiful and satisfying that all other blessings will pale in comparison to the sight of the face of Allah. People of Jannah will see the face of Allah at different times, some once a week on a Friday, some morning and evening depending on how devout, pious and righteous they were in their struggle of life in the dunya. Allah SWT cannot be seen in the dunya as Allah is part of the unseen, however in the hereafter some people will see Allah like a person sees the full moon in the night sky. Allah SWT has a hijab and this veil will be removed only for the believers when they have reached Jannah. To seek the face of Allah is every believers goal. This will be the greatest blessing from the many blessings that Allah SWT has provided to the people of Jannah.

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